

HOLY EUCHARIST RITE II

Maundy Thursday

APRIL 01, 2020

6.00 P.M.

Celebrant: Fr. George Joseph



CHURCH OF THE HOLY CROSS

4052 Herschel Ave, Dallas TX 75219

<http://holycrossdallas.org>

phone 2145283855

Entrance Rite

ENTRANCE HYMN *Love divine, all loves excelling*
(*Hyfrydol*) (H 657)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

THE INTROIT

KYRIE S -86

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son. Ky - ri - e
e - le - i - son. Chri - ste e - le - i - son. Chri - ste e -
le - i - son. Chri - ste e - le - i - son. Ky - ri - e e - le - i - son.
Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Exodus 12:1-4 [5-10] 11-14

The people sit.

A Reading from the book of Exodus.

1The Lord said to Moses and Aaron in the land of Egypt:
2This month shall mark for you the beginning of months; it shall be the first month of the year for you. 3Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household.
4If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [5Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. 6You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight.
7They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it.
8They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.
9Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. 10You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] 11This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. 12For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord.
13The blood shall be a sign for you on the houses where you

live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

14 This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of the Lord

People Thanks be to God

Silence may follow.

PSALM: Psalm 116:1, 10-17

Remain seated.

1 I love the Lord, because he has heard the voice of my supplication, *

because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord *

for all the good things he has done for me?

11 I will lift up the cup of salvation *

and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord *

in the presence of all his people.

13 Precious in the sight of the Lord *

is the death of his servants.

14 O Lord, I am your servant; *

I am your servant and the child of your handmaid; you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving *

and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord *

in the presence of all his people,

17 in the courts of the Lord's house, *

in the midst of you, O Jerusalem.

Hallelujah!

SECOND READING: 1 Corinthians 11:23-26

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

23 I received from the Lord what I also handed on to you,

that the Lord Jesus on the night when he was betrayed took a loaf of bread, ²⁴and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” ²⁵In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

Reader The Word of the Lord

People Thanks be to God

Silence may follow.

Sequence Hymn *Jesu, Jesu, fill us with Your love*
(*Chereponi*) (H 602)

All stand.

GOSPEL: John 13:1-17, 31b-35

All stand.

CELEBRANT The Holy Gospel of our Lord Jesus Christ
according to St. John

PEOPLE Glory to you, Lord Christ.

¹Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ²The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴got up from the table, took off his outer robe, and tied a towel around himself. ⁵Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. ⁶He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” ⁷Jesus answered, “You do not know now what I am doing, but later you will understand.” ⁸Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” ⁹Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And

you are clean, though not all of you.” 11For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

12After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? 13You call me Teacher and Lord—and you are right, for that is what I am. 14So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. 15For I have set you an example, that you also should do as I have done to you. 16Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. 17If you know these things, you are blessed if you do them.”

31b“Now the Son of Man has been glorified, and God has been glorified in him. 32If God has been glorified in him, God will also glorify him in himself and will glorify him at once. 33Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ 34I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. 35By this everyone will know that you are my disciples, if you have love for one another.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE HOMILY Fr. George Joseph

THE PEDILAVIUM (FOOT-WASHING) DIALOGUE (BCP p. 274)

This year the actual ceremony will not be performed.

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done.”

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.”

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE (BCP p. 360)

All stand.

Celebrant

The peace of the Lord be always with you.

People

And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

The Holy Communion

OFFERTORY SENTENCE (BCP p. 376)

The Celebrant says

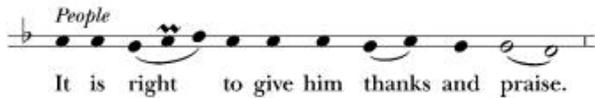
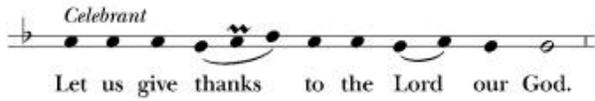
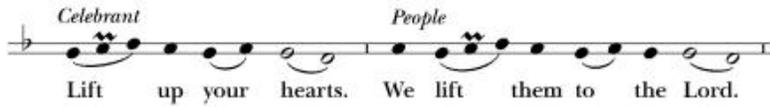
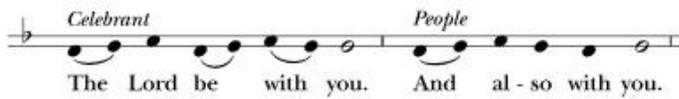
Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY HYMN *My song is love unknown (Love Unknown)* (H 458)

The Great Thanksgiving

SURSUM CORDA S 120 *Lift up your hearts* (BCP p. 361)

The People remain standing.



PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS *S 113*

Holy, holy, holy (Merbecke)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION

The people kneel or stand.

Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy.....

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER (BCP p. 363)

As our Savior Christ has taught us, we now pray,

People and Celebrant

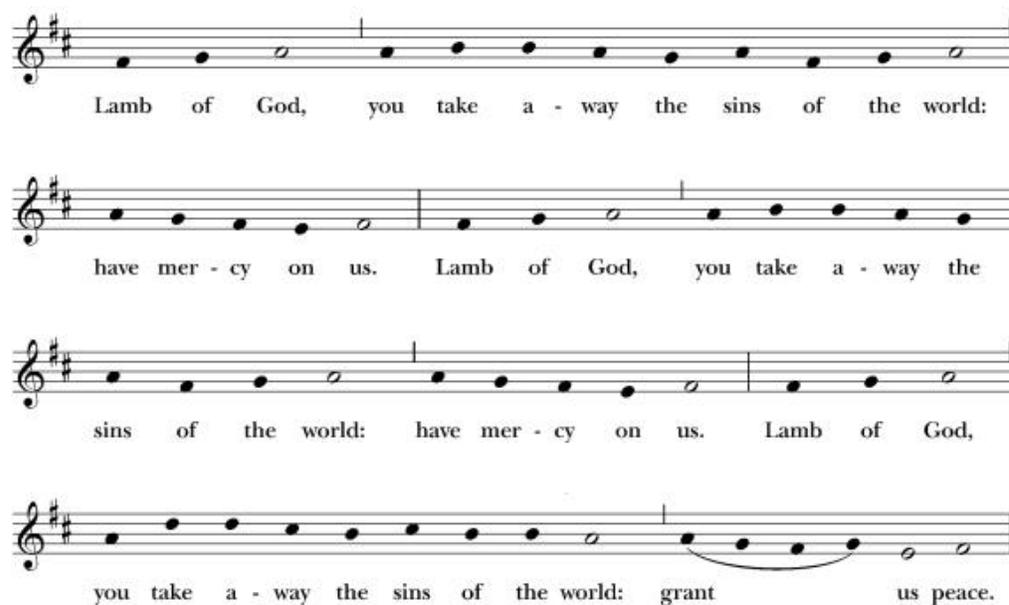
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

Christ our Passover is sacrificed for us; (BCP157)

therefore let us keep the feast.

FRACTION ANTHEM (BCP S)



Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

The Celebrant says

The Gifts of God for the People of God.

DISTRIBUTION (BCP p. 338)

The ministers receive the Sacrament in both kinds, and then immediately deliver it to the people.

COMMUNION HYMN *Thou who at thys first Eucharist didst pray (H 315) (Song I)*

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,
in these holy mysteries, with the spiritual food of the most
precious Body and Blood of thy Son our Savior Jesus Christ; and
dost assure us thereby of thy favor and goodness towards us; and
that we are very members incorporate in the mystical body of thy
Son,
the blessed company of all faithful people;
and are also heirs, through hope, of thy everlasting kingdom.
And we humbly beseech thee, O heavenly Father,
so to assist us with thy grace, that we may continue in that holy
fellowship,
and do all such good works as thou hast prepared for us to walk

in;

through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.

Amen.

HYMN (H 329) PICARDY is sung by all during this procession. The two final verses are not sung until the Blessed Sacrament has been placed on the Altar of Repose. There it is censed and adored while the final two verses, *Tantum Ergo*, are sung by all.

The Stripping of the Altar

The Celebrant and Acolytes remove their vestments, and remove the Sanctuary furnishings. When all is removed, all lights are extinguished except for those burning before the Blessed Sacrament. While this is taking place all recite:

Psalm 22 (BCP page 610)

ANTIPHON They divide my garments among them; they cast lots for my clothing.

My God, my God, why have you forsaken me? * and are so far from my cry and from the words of my distress?

O my God, I cry in the daytime, but you do not answer; * by night as well, but I find no rest.

Yet you are the Holy One, * enthroned upon the praises of Israel.

Our forefathers put their trust in you; * they trusted, and you delivered them.

They cried out to you and were delivered; * they trusted in you and were not put to shame.

But as for me, I am a worm and no man, * scorned by all and despised by the people.

All who see me laugh me to scorn; *
they curl their lips and wag their heads,
saying,

“He trusted in the Lord; let him deliver him;
* let him rescue him, if he delights in him.”

Yet you are he who took me out of the
womb, * and kept me safe upon my
mother’s breast.

I have been entrusted to you ever since I was
born; * you were my God when I was still in
my
mother’s womb.

Be not far from me, for trouble is near, * and
there is none to help.

Many young bulls encircle me; * strong
bulls of Bashan surround me.

They open wide their jaws at me, * like a
ravener and a roaring lion.

I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.

My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the
grave.

Packs of dogs close me in,
and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can
count all my bones.

They stare and gloat over me; *
they divide my garments among them; they
cast lots for my clothing.

Be not far away, O Lord; *
you are my strength; hasten to help me.

and all the families of the nations shall bow before him.

For kingship belongs to the Lord; * he rules
over the nations.

To him alone all who sleep in the earth bow down in
worship; *

all who go down to the dust fall before him.

My soul shall live for him;
my descendants shall serve him; *

they shall be known as the Lord's for ever.

They shall come and make known to a people yet unborn *
the saving deeds that he has done.

ANTIPHON They divide my garments among them;
they cast lots for my clothing

The People depart in Silence

*After tonight's liturgy, a vigil will be kept before the Blessed
Sacrament, at the altar of repose. All are invited to spend
time in prayerful vigil before the Lord. 'Could you not
watch with me one hour!' (Matthew 26:40)*

