

# HOLY EUCHARIST RITE I

The Second Sunday in Lent

March 7, 2021

10.30 A.M.

Celebrant: **Fr. George Joseph**



## CHURCH OF THE HOLY CROSS

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## The Word of God

**ENTRANCE HYMN** *The spacious firmament on high*  
(*Creation*) (H 409)

**OPENING ACCLAMATION** (BCP p. 319)

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgiveth all our sins  
*People* His mercy endureth for ever

**COLLECT FOR PURITY AND GREAT  
COMMANDMENTS** (BCP p. 323)

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of thy Holy Spirit, that we may perfectly  
love thee, and worthily magnify thy holy Name; through Christ our  
Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy  
soul, and with all thy mind. This is the first and great  
commandment. And the second is like unto it: Thou shalt love thy  
neighbor as thyself. On these two commandments hang all the Law  
and the Prophets. *Matthew 22:37-40*

**INTROIT -**

**OPENING ANTHEM OR SONG OF PRAISE**     **S 84**

*Kyrie eleison* (Greek) (Hurd)

*The following is sung, all standing*

*Kyrie eleison.*

*Christe eleison.*

*Kyrie eleison.*

**THE COLLECT OF THE DAY** (BCP p. 325)

*Celebrant* The Lord be with you

*People* And with thy spirit

*Celebrant* Let us pray

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **FIRST READING: Exodus 20:1-17**

*The people sit.*

A Reading from the book of Exodus.

1God spoke all these words [to Moses on Mount Sinai]: 2“I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; 3you shall have no other gods before me. 4You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. 5You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, 6but showing steadfast love to the thousandth generation of those who love me and keep my commandments. 7You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. 8Remember the sabbath day, and keep it holy. 9Six days you shall labor and do all your work. 10But the seventh day is a sabbath to the Lord your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. 11For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. 12Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. 13You shall not murder. 14You shall not commit adultery. 15You shall not steal. 16You shall not bear false witness against your neighbor. 17You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or

male or female slave, or ox, or donkey, or anything that belongs to your neighbor.”

*Reader* The Word of the Lord  
*People* Thanks be to God

*Silence may follow.*

**PSALM: Psalm 19**

*Remain seated.*

- 1The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3Although they have no words or language, \*  
and their voices are not heard,
- 4Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7The law of the Lord is perfect and revives the soul; \*  
the testimony of the Lord is sure and gives wisdom to the  
innocent.
- 8The statutes of the Lord are just and rejoice the heart; \*  
the commandment of the Lord is clear and gives light to the  
eyes.
- 9The fear of the Lord is clean and endures for ever; \*  
the judgments of the Lord are true and righteous altogether.
- 10More to be desired are they than gold, more than much fine  
gold, \*  
sweeter far than honey, than honey in the comb.
- 11By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13Above all, keep your servant from presumptuous sins;

let them not get dominion over me; \*  
then shall I be whole and sound,  
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*

O Lord, my strength and my redeemer.

*Silence may follow.*

**SECOND READING: 1 Corinthians 1:18-25**

*The people sit.*

A Reading from Paul's First letter to the Church in Corinth.

18 The message about the cross is foolishness to those who are  
perishing, but to us who are being saved it is the power of God.

19 For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

20 Where is the one who is wise? Where is the scribe? Where is  
the debater of this age? Has not God made foolish the wisdom of  
the world? 21 For since, in the wisdom of God, the world did not  
know God through wisdom, God decided, through the  
foolishness of our proclamation, to save those who believe.

22 For Jews demand signs and Greeks desire wisdom, 23 but we  
proclaim Christ crucified, a stumbling block to Jews and  
foolishness to Gentiles, 24 but to those who are called, both  
Jews and Greeks, Christ the power of God and the wisdom of  
God. 25 For God's foolishness is wiser than human wisdom, and  
God's weakness is stronger than human strength.

*Reader* The Word of the Lord

*People* Thanks be to God

*All stand.*

**SEQUENCE HYMN**     *Help us, O Lord, to learn (St.  
Ethelwald) (H 628)*

**GOSPEL: John 2:13-22**

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to John.

*People*     Glory be to thee, O Lord.

13The Passover of the Jews was near, and Jesus went up to Jerusalem. 14In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. 15Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. 16He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” 17His disciples remembered that it was written, “Zeal for your house will consume me.” 18The Jews then said to him, “What sign can you show us for doing this?” 19Jesus answered them, “Destroy this temple, and in three days I will raise it up.” 20The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” 21But he was speaking of the temple of his body. 22After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant: The Gospel of the Lord.

People: Praise to thee, O Christ.

## **HOMILY Fr. George**

### **THE CREED (BCP p. 326)**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation

he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 328)**

*All standing or kneeling.*

Let us pray for the whole state of Christ's Church and the world.  
With all our heart and with all our mind, let us pray to the Lord,  
saying, "Lord, have mercy."

[For the peace from above, for the loving kindness of God, and  
for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.]*

For the peace of the world, for the welfare of the holy Church of  
God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop George Sumner, George Joseph our Priest and for  
all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For Joe Biden our President, for the leaders of the nations, and  
for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For those celebrating their anniversary of birth and those

celebrating their anniversary of wedding, let us pray to the Lord.

*Lord, have mercy.*

For all those who are travelling, especially Claude Lee, let us pray to the Lord.

*Lord, have mercy.*

For comfort, strength, guidance from the Holy Spirit, especially for Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Natalie family, let us pray to the Lord.

*Lord, have mercy.*

For those who are sick - Robertg Delk, Claude Lee, Ben Doherty, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Merle Wells, Clint Harron, Bruce Magers, Bob Bowser, Mary Ann, Natalie, Jade, let us pray to the Lord.

*Lord, have mercy.*

In the Diocesan cycle of prayer - Pray for Dallas--St. John's  
The Rev. David Houk, The Rev. Oliver Butler The Rev. Herbert DeWees

Dallas--St. Luke's. The Rev. Mark Anderson The Ven. Rosemary Trei, let us pray to the Lord.

*Lord, have mercy.*

In the Anglican cycle of prayer - Pray for Province de L'Eglise Anglicane Du Congo, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For Church of the Holy Cross, all members, former members and friends of the Holy Cross. For their life and contribution to the ministry of this church, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of resurrection, especially Theodore Pellicciotto, Hugh Thrasher, Frank Shumaker, Elizabeth

U Goodman, Rebecca Chandler, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord,  
by thy grace.

*Lord, have mercy.*

In the communion of the Blessed Virgin Mary and of all the  
saints, let us commend ourselves, and one another, and all our life,  
to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

### **CONFESSION OF SIN (BCP p. 330)**

*Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in  
love and charity with your neighbors, and intend to lead a new  
life, following the commandments of God, and walking from  
henceforth in his holy ways: Draw near with faith, and make your  
humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins  
and wickedness,

which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

*The Priest stands and says*

### **Absolution**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

### **THE PEACE (BCP p. 360) (No physical contacts please)**

*All stand.*

*Celebrant.* The peace of the Lord be always with you.

*People.* And with thy spirit.

### **ANNOUNCEMENTS/ PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES**

#### **The Holy Communion**

*(About receiving the sacraments:*

*All Baptized Christians who believe in the real presence of the Christ in the Blessed Sacrament of the Altar are invited to receive Holy Communion. If you are visiting an Anglican/Catholic traditional church for the first time, this information will help you. We are simply doing what Jesus said to do, and trusting him to make himself present to us.*

- *“Do this in remembrance of me...”*
- *“This is my body...This is my blood of the new covenant, shed for you.”*

- *We aren't intending to do any more or less than obey Jesus by*
- *taking bread, blessing it, breaking it, and giving it.*
- *When the invitation is given, please proceed to the altar rail, and take the next available spot. Our custom is to kneel, but standing is fine if you are more comfortable that way. Fold your right hand on top of your left, palms facing up, and receive the wafer (gluten-free wafers are available, just ask for one.)*

***According to the doctrine of concomitance each element conveys the full presence of Christ and therefore receiving the bread alone is considered full communion. When you are done, you can return to your seat. If you are unable to come to the rail, please let an usher know, and we will bring Communion to you. All baptized children are welcome to receive communion.***

- *It is not necessary to receive the Sacrament in order to worship at Mass and we welcome and encourage all people to join us in worshipping God. If you don't want to receive the sacrament you still can come to receive the blessing. Please come forward and kneel at the altar rail and cross your arms across your chest for a blessing.)*

### **OFFERTORY SENTENCE (BCP p. 376)**

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50:14*

*All stand.*

**OFFERTORY HYMN *Sometimes I feel discouraged (Balm in Gilead) (H 676)***

### **The Great Thanksgiving**

**SURSUM CORDA                      S 112**

***Lift up your hearts***

*The People remain standing.*

### **PROPER PREFACE (BCP p. 333)**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, ..... we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS****S 113***Holy, holy, holy (Merbecke)**Celebrant and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 334)***The people kneel or stand.**Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for  
that thou, of thy tender mercy.....  
By whom, and with whom, in the unity of the Holy Ghost, all  
honor and glory be unto thee, O Father Almighty, world  
without end. *AMEN.*

**THE LORD'S PRAYER (BCP p. 336)***People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

**The Breaking of the Bread****FRACTION ANTHEM****S 1 57***Lamb of God Agnus Dei*

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

**PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

**INVITATION (BCP p. 338)**

**DISTRIBUTION (BCP p. 338)**

**COMMUNION HYMN** *And now, O Father, mindful of the love (Unde et memores) (H 337)*

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us,  
in these holy mysteries, with the spiritual food of the most precious  
Body and Blood of thy Son our Savior Jesus Christ; and dost assure  
us thereby of thy favor and goodness towards us; and that we are  
very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom. And  
we humbly beseech thee, O heavenly Father,

so to assist us with thy grace, that we may continue in that holy fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

**CLOSING HYMN**

*Lift up your heads, ye mighty gates (Truro) (H 436)*

**DISMISSAL (BCP p. 340)**

*Celebrant* Let us go forth in the name of Christ  
*People* Thanks be to God

**ANNOUNCEMENTS**

**Lenten Program**

**Benediction and Bible Study**

**Wednesdays @ 6.30 PM (Feb 24, March 3,10,17,24 and 31)**

Palm Sunday Service - March, 28 @ 10.30 AM

Maundy Thursday Service - April 1, @ 6 PM

Good Friday Service April 2, @ 12.00 noon

Easter Vigil. Service - April 3, @ 5.30 PM

Easter Sunday Service - April 4, @ 10.30 AM