

# HOLY EUCHARIST RITE I

The Second Sunday in Lent

February 28, 2021

10.30 A.M.

Celebrant: **Fr. George Joseph**



## CHURCH OF THE HOLY CROSS

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## **The Word of God**

**ENTRANCE HYMN** *The God of Abraham praise (Leoni) ( H 401)*

**OPENING ACCLAMATION (BCP p. 319)**

*The people standing, the Celebrant says*

*Celebrant* Bless the Lord who forgiveth all our sins

*People* His mercy endureth for ever

**COLLECT FOR PURITY AND GREAT  
COMMANDMENTS (BCP p. 323)**

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

**INTROIT -**

**OPENING ANTHEM OR SONG OF PRAISE      S 84**

*Kyrie eleison (Greek) (Hurd)*

*The following is sung, all standing*

Kyrie eleison.

*Christe eleison.*

Kyrie eleison.

**THE COLLECT OF THE DAY (BCP p. 325)**

*Celebrant* The Lord be with you

*People* And with thy spirit

*Celebrant* Let us pray

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from thy ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of thy Word, Jesus Christ thy Son; who with thee and the Holy Spirit liveth and reigneth, one God, for ever and ever. *Amen.*

## **The Lessons**

### **FIRST READING: Genesis 17:1-7, 15-16**

*The people sit.*

A Reading from the book of Genesis.

1When Abram was ninety-nine years old, the Lord appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. 2And I will make my covenant between me and you, and will make you exceedingly numerous.” 3Then Abram fell on his face; and God said to him, 4“As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. 5No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. 6I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. 7I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.”

15God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. 16I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Reader* The Word of the Lord  
*People* Thanks be to God

*Silence may follow.*

### **PSALM: Psalm 22:22-30**

*Remain seated.*

22Praise the Lord, you that fear him; \*

stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23For he does not despise nor abhor the poor in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

24My praise is of him in the great assembly; \*

I will perform my vows in the presence of those who worship  
him.

25The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him: \*

“May your heart live for ever!”

26All the ends of the earth shall remember and turn to the  
Lord, \*

and all the families of the nations shall bow before him.

27For kingship belongs to the Lord; \*

he rules over the nations.

28To him alone all who sleep in the earth bow down in  
worship; \*

all who go down to the dust fall before him.

29My soul shall live for him;

my descendants shall serve him; \*

they shall be known as the Lord's for ever.

30They shall come and make known to a people yet unborn \*  
the saving deeds that he has done.

## **SECOND READING: Romans 4:13-25**

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

13The promise that he would inherit the world did not come to  
Abraham or to his descendants through the law but through the  
righteousness of faith. 14If it is the adherents of the law who are to  
be the heirs, faith is null and the promise is void. 15For the law  
brings wrath; but where there is no law, neither is there violation.

16For this reason it depends on faith, in order that the promise  
may rest on grace and be guaranteed to all his descendants, not only  
to the adherents of the law but also to those who share the faith of  
Abraham (for he is the father of all of us, 17as it is written, “I have  
made you the father of many nations”)—in the presence of the God  
in whom he believed, who gives life to the dead and calls into

existence the things that do not exist. 18 Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” 19 He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. 20 No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, 21 being fully convinced that God was able to do what he had promised. 22 Therefore his faith “was reckoned to him as righteousness.” 23 Now the words, “it was reckoned to him,” were written not for his sake alone, 24 but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, 25 who was handed over to death for our trespasses and was raised for our justification.

*Reader* The Word of the Lord

*People* Thanks be to God

*Silence may follow.*

*All stand.*

**SEQUENCE HYMN**      *How firm a foundation, ye saints of the Lord (Lyons) (H 637)*

**GOSPEL: Mark 8:31-38**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory be to thee, O Lord.

31 [Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. 32 He said all this quite openly. And Peter took him aside and began to rebuke him. 33 But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

34 He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. 35 For those who want to save their life will lose it, and those who lose their life for my

sake, and for the sake of the gospel, will save it. 36For what will it profit them to gain the whole world and forfeit their life? 37Indeed, what can they give in return for their life? 38Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

Celebrant: The Gospel of the Lord.

People: Praise to thee, O Christ.

## **THE SERMON (BCP p. 326)**

## **THE CREED (BCP p. 326)**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 328)**

*All standing or kneeling.*

Let us pray for the whole state of Christ's Church and the world.  
With all our heart and with all our mind, let us pray to the Lord,  
saying, "Lord, have mercy."

[For the peace from above, for the loving kindness of God, and  
for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.]*

For the peace of the world, for the welfare of the holy Church of  
God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop George Sumner, George Joseph our Priest and for  
all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For Joe Biden our President, for the leaders of the nations, and  
for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For those celebrating their anniversary of birth and those  
celebrating their anniversary of wedding, let us pray to the Lord.

*Lord, have mercy.*

For all those who are travelling, especially Claude Lee, let us  
pray to the Lord.

*Lord, have mercy.*

For comfort, strength, guidance from the Holy Spirit, especially  
for Conrad Vermaak and family, Kristina, Steve, Achille,  
Michelle, Jay, Brenda, Merle Wells, Catherine, Natalie family,  
let us pray to the Lord.

*Lord, have mercy.*

For those who are sick - Robertg Delk, Claude Lee, Ben Doherty,  
Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Merle

Wells, Clint Harron, Bruce Magers, Bob Bowser, Mary Ann, Natalie, let us pray to the Lord.

*Lord, have mercy.*

In the Diocesan cycle of prayer - Pray for Dallas--Saint Michael and All Angels, Dallas--St. Thomas, Dallas--St. Philip's, let us pray to the Lord.

*Lord, have mercy.*

In the Anglican cycle of prayer - Pray for Iglesia Anglicana de la Region Central de America, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For Church of the Holy Cross (needs and future), all the members, former members and friends of the Holy Cross. For their life and contribution to the ministry of this church, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of resurrection, especially Paulinett P Grantham, Robert H Simpson, Dorothy E Daunis, Marcus B Moneyhun, Etta M Cox, Edward A Denny, John D Wilson, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

**CONFESSION OF SIN (BCP p. 330)**

*Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins  
and wickedness,

which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,

the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Absolution

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will  
refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the  
end that all that believe in him should not perish, but have  
everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that

Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ

the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

## **THE PEACE (BCP p. 360) (No physical contacts please)**

*All stand.*

*Celebrant.* The peace of the Lord be always with you.

*People.* And with thy spirit.

## **ANNOUNCEMENTS/ PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES**

### **The Holy Communion**

*(About receiving the sacraments:*

*All Baptized Christians who believe in the real presence of the Christ in the Blessed Sacrament of the Altar are invited to receive Holy Communion. If you are visiting an Anglican/Catholic traditional church for the first time, this information will help you. We are simply doing what Jesus said to do, and trusting him to make himself present to us.*

- *“Do this in remembrance of me...”*
- *“This is my body...This is my blood of the new covenant, shed for you.”*
- *We aren't intending to do any more or less than obey Jesus by*

- *taking bread, blessing it, breaking it, and giving it.*

- *When the invitation is given, please proceed to the altar rail, and take the next available spot. Our custom is to kneel, but standing is fine if you are more comfortable that way. Fold your right hand on top of your left, palms facing up, and receive the wafer (gluten-free wafers are available, just ask for one.)*

*According to the doctrine of concomitance each element conveys the full presence of Christ and therefore receiving the bread alone is considered full communion. When you are done, you can return to your seat. If you are unable to come to the rail, please let an usher know, and we will bring Communion to you. All baptized children are welcome to receive communion.*

- *It is not necessary to receive the Sacrament in order to worship at Mass and we welcome and encourage all people to join us in worshipping God. If you don't want to receive the*

*sacrament you still can come to receive the blessing. Please come forward and kneel at the altar rail and cross your arms across your chest for a blessing.)*

**OFFERTORY SENTENCE (BCP p. 376)**

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50:14*

*All stand.*

**OFFERTORY HYMN *My faith looks up to thee (Olivet)* (H 691)**

**The Great Thanksgiving**

**SURSUM CORDA *S 112***

*Lift up your hearts*

*The People remain standing.*

**PROPER PREFACE (BCP p. 333)**

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, ..... we laud and magnify thy glorious Name; evermore praising thee, and saying,

**SANCTUS *S 113***

*Holy, holy, holy (Merbecke)*

*Celebrant and People*

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

**WORDS OF INSTITUTION (BCP p. 334)**

*The people kneel or stand.*

*Celebrant continues*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy.....

By whom, and with whom, in the unity of the Holy Ghost, all

honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

## **THE LORD'S PRAYER (BCP p. 336)**

### *People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## **The Breaking of the Bread**

### **FRACTION ANTHEM**                      *S 1 57*

### *Lamb of God Agnus Dei*

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
have mercy on us.

Lamb of God, you take away the sins of the world:  
grant us peace.

## **PRAYER OF HUMBLE ACCESS (BCP p. 337)**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his

blood, that we may evermore dwell in him, and he in us. *Amen.*

**INVITATION (BCP p. 338)**

**DISTRIBUTION (BCP p. 338)**

**COMMUNION HYMN** *Now, my tongue, the mystery telling*  
*(Grafton) (H 331)*

**POST-COMMUNION PRAYER (BCP p. 339)**

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God,  
we most heartily thank thee for that thou dost feed us,  
in these holy mysteries, with the spiritual food of the most precious  
Body and Blood of thy Son our Savior Jesus Christ; and dost assure  
us thereby of thy favor and goodness towards us; and that we are  
very members incorporate in the mystical body of thy Son,  
the blessed company of all faithful people;  
and are also heirs, through hope, of thy everlasting kingdom. And  
we humbly beseech thee, O heavenly Father,  
so to assist us with thy grace, that we may continue in that holy  
fellowship,  
and do all such good works as thou hast prepared for us to walk in;  
through Jesus Christ our Lord, to whom, with thee and the Holy  
Ghost, be all honor and glory, world without end. *Amen.*

**BLESSING (BCP p. 339)**

**CLOSING HYMN**

*Fairest Lord Jesus (Schönster Herr Jesu) (H 384)*

**DISMISSAL (BCP p. 340)**

*Celebrant* Let us go forth in the name of Christ

*People* Thanks be to God

# **ANNOUNCEMENTS**

## **Lenten Program**

### **Lenten week Adoration and Bible Study**

**Wednesdays @ 6 PM (Feb 24, March 3,10,17,24 and 31)**

Palm Sunday Service - March, 28 @ 10.30 AM

Maundy Thursday Service - April 1, @ 6 PM

Good Friday Service April 2, @ 12.00 noon

Easter Vigil. Service - April 3, @ 5.30 PM

Easter Sunday Service - April 4, @ 10.30 AM