

HOLY EUCHARIST RITE I

The First Sunday in Lent

February 21, 2021

10.30 A.M.

Celebrant: **Fr. George Joseph**



CHURCH OF THE HOLY CROSS

4052 HERSCHEL AVE, DALLAS 75219

([http:// holycrossdallas.org](http://holycrossdallas.org))

phone: 2145283855

The Word of God

ENTRANCE HYMN *Eternal Father, strong to save*
(*Melita*) (H 608)

OPENING ACCLAMATION (BCP p. 319)

The people standing, the Celebrant says

Celebrant Bless the Lord who forgiveth all our sins
People His mercy endureth for ever

**COLLECT FOR PURITY AND GREAT
COMMANDMENTS** (BCP p. 323)

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets. *Matthew 22:37-40*

INTROIT -

OPENING ANTHEM OR SONG OF PRAISE **S 84**

Kyrie eleison (Greek) (Hurd)

The following is sung, all standing

Kyrie eleison.

Christe eleison.

Kyrie eleison.

THE COLLECT OF THE DAY (BCP p. 325)

Celebrant The Lord be with you

People And with thy spirit

Celebrant Let us pray

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liiveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen..*

The Lessons

FIRST READING: Genesis 9:8-17

The people sit.

A Reading from the book of Genesis.

8God said to Noah and to his sons with him, 9“As for me, I am establishing my covenant with you and your descendants after you, 10and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. 11I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.” 12God said, “This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: 13I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. 14When I bring clouds over the earth and the bow is seen in the clouds, 15I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. 16When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.” 17God said to Noah, “This is the sign of the covenant that I have established between me and all flesh that is on the earth.”

Reader The Word of the Lord

People Thanks be to God

Silence may follow.

PSALM: Psalm 25:1-9

Remain seated.

- 1 To you, O Lord, I lift up my soul;
my God, I put my trust in you; *
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame; *
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O Lord, *
and teach me your paths.
- 4 Lead me in your truth and teach me, *
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O Lord, your compassion and love, *
for they are from everlasting.
- 6 Remember not the sins of my youth and my transgressions; *
remember me according to your love
and for the sake of your goodness, O Lord.
- 7 Gracious and upright is the Lord; *
therefore he teaches sinners in his way.
- 8 He guides the humble in doing right *
and teaches his way to the lowly.
- 9 All the paths of the Lord are love and faithfulness *
to those who keep his covenant and his testimonies.

SECOND READING: 1 Peter 3:18-22

The people sit.

A Reading from the First letter of Peter.

18 Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, 19 in which also he went and made a proclamation to the spirits in prison, 20 who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. 21 And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, 22 who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Reader The Word of the Lord
People Thanks be to God
Silence may follow.

SEQUENCE HYMN *Forty days and forty nights (Aus der Tiefe rufe ich)* (H 150)

All stand.

GOSPEL: Mark 1:9-15

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Mark.

People Glory be to thee, O Lord.

9In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. 10And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. 11And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." 12And the Spirit immediately drove him out into the wilderness. 13He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. 14Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, 15and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

Celebrant: The Gospel of the Lord.

People: Praise to thee, O Christ.

THE SERMON (BCP p. 326)

THE CREED (BCP p. 326)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 328)

All standing or kneeling.

Let us pray for the whole state of Christ's Church and the world.

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

[For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.]

For the peace of the world, for the welfare of the holy Church

of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop George Sumner, George Joseph our Priest and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For those celebrating their anniversary of birth and those celebrating their anniversary of wedding, let us pray to the Lord.

Lord, have mercy.

For all those who are travelling, especially Claude Lee, let us pray to the Lord.

Lord, have mercy.

For comfort, strength, guidance from the Holy Spirit, especially for Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Natalie family, let us pray to the Lord.

Lord, have mercy.

For those who are sick - Robertg Delk, Claude Lee, Ben Doherty, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Merle Wells, Clint Harron, Bruce Magers, Bob Bowser, Mary Ann, Natalie, let us pray to the Lord.

Lord, have mercy.

In the Diocesan cycle of prayer -Dallas--St. Matthew's Cathedral
The Very Rev. Rob Price, The Ven. Diana Luck, The Rev. Mark Hall, The Rev. Pam Dunbar ,Pray let us pray to the Lord.

Lord, have mercy.

In the Anglican cycle of prayer - Pray for The Church of gthe Province of Central Africa, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For Church of the Holy Cross (needs and future), all the members, former members and friends of the Holy Cross. For

their life and contribution to the ministry of this church, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, especially Hugh P Thrasher, Hugh Bradford, Catherine Dunn, Marion Collina, Frank L Carruthers, Charles Holmans, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 330)

Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins and wickedness,

which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;

the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.

The Priest stands and says

Absolution

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

THE PEACE (BCP p. 360) (No physical contacts please)

All stand.

Celebrant. The peace of the Lord be always wth you.

People. And with thy spirit.

ANNOUNCEMENTS/ PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

The Holy Communion

(About receiving the sacraments:

All Baptized Christians who believe in the real presence of the

Christ in the Blessed Sacrament of the Altar are invited to receive

Holy Communion. If you are visiting an Anglican/Catholic traditional church for the first time, this information will help you. We are simply doing what Jesus said to do, and trusting him to make himself present to us.

- *“Do this in remembrance of me...”*
 - *“This is my body...This is my blood of the new covenant, shed for you.”*
 - *We aren't intending to do any more or less than obey Jesus by*
 - *taking bread, blessing it, breaking it, and giving it.*
 - *When the invitation is given, please proceed to the altar rail, and take the next available spot. Our custom is to kneel, but standing is fine if you are more comfortable that way. Fold your right hand on top of your left, palms facing up, and receive the wafer (gluten-free wafers are available, just ask for one.)*
- According to the doctrine of concomitance each element conveys the full presence of Christ and therefore receiving the bread alone is considered full communion. When you are done, you can return to your seat. If you are unable to come to the rail, please let an usher know, and we will bring Communion to you. All baptized children are welcome to receive communion.*
- *It is not necessary to receive the Sacrament in order to worship at Mass and we welcome and encourage all people to join us in worshipping God. If you don't want to receive the sacrament you still can come to receive the blessing. Please come forward and kneel at the altar rail and cross your arms across your chest for a blessing.)*

OFFERTORY SENTENCE (BCP p. 376)

Offer to God a sacrifice of thanksgiving, and make good thy vows unto the Most High. *Psalm 50:14*

All stand.

OFFERTORY HYMN *Now let us all with one accord (Bourbon) (H 147)*

The Great Thanksgiving

Lift up your hearts
The People remain standing.

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS S 113

Holy, holy, holy (Merbecke)

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

The people kneel or stand.

Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy.....
By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER (BCP p. 336)

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,

and the power, and the glory,
forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM *S 1 57*
Lamb of God Agnus Dei

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
have mercy on us.

Lamb of God, you take away the sins of the world:
grant us peace.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

*The following prayer may be said. The People may join in
saying this prayer*

We do not presume to come to this thy Table, O merciful Lord,
trusting in our own righteousness, but in thy manifold and great
mercies. We are not worthy so much as to gather up the crumbs
under thy Table. But thou art the same Lord whose property is
always to have mercy. Grant us therefore, gracious Lord, so to
eat the flesh of thy dear Son Jesus Christ, and to drink his
blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

DISTRIBUTION (BCP p. 338)

COMMUNION HYMN *Let thy Blood in mercy poured*
(Jesus, meine Zuversicht) (H 313)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God,
we most heartily thank thee for that thou dost feed us,

in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

CLOSING HYMN

Lead us, heavenly Father, lead us (Dulce carmen) (H 559)

DISMISSAL (BCP p. 340)

Celebrant Let us go forth in the name of Christ
People Thanks be to God

ANNOUNCEMENTS

Lenten Program

Lenten week Adoration and Bible Study

Thursdays @ 6 PM (Feb 24, March 3,10,17,24 and 31)

Palm Sunday Service - March, 28 @ 10.30 AM

Maundy Thursday Service - April 1, @ 6 PM

Good Friday Service April 2, @ 12.00 noon

Easter Vigil. Service - April 3, @ 5.30 PM

Easter Sunday Service - April 4, @ 10.30 AM