

HOLY EUCHARIST

January 31, 2021

10.30 A.M.

The Fourth Sunday after the Epiphany

Holy Mass

**Liturgy: The Holy Eucharist Rite Two
Eucharistic Prayer A**

Celebrant : Fr. George Joseph



CHURCH OF THE HOLY CROSS

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PRELUDE

Please enter the sanctuary quietly. If you are in the sanctuary or attending live stream, this is time to prepare your hearts and minds for worship.

OPENING HYMN *How wondrous and great thy works,
God of praise (Lyons) (H 533)*

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

INTROIT *Choir*

Kyrie eleison (Greek) (BCP p. 324)

The following is sung, all standing

Kyrie eleison, Kyrie eleison

Christe eleison, Christe eleison

Kyrie eleison, Kyrie eleison

Lord have mercy, Lord have mercy

Christ have mercy, Christ have mercy

Lord have mercy, Lord have mercy

GLORIA S 280 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Let us pray.**

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Deuteronomy 18:15-20

The people sit.

A Reading from the book of Deuteronomy.

[Moses summoned all Israel and said to them,] 15“**The Lord your God will raise up for you a prophet like me from among your own people; you shall heed such a prophet.** 16**This is what you requested of the Lord your God at Horeb on the day of the assembly when you said: ‘If I hear the voice of the Lord my God any more, or ever again see this great fire, I will die.’** 17**Then the Lord replied to me: ‘They are right in what they have said.** 18**I will raise up for them a prophet like you from among their own people; I will put my words in the mouth of the prophet, who shall speak to them everything that I command.** 19**Anyone who does not heed the words that the prophet shall speak in my name, I myself will hold accountable.** 20**But any prophet who speaks in the name of other gods, or who presumes to speak in my name a word that I have not commanded the prophet to speak—that prophet shall die.’ ”**

Reader The Word of the Lord

People Thanks be to God.

Silence may follow.

PSALM: Psalm 111

Remain seated.

1Hallelujah!

I will give thanks to the Lord with my whole heart, *

in the assembly of the upright, in the congregation.
2Great are the deeds of the Lord! *
they are studied by all who delight in them.
3His work is full of majesty and splendor, *
and his righteousness endures forever.
4He makes his marvelous works to be remembered; *
the Lord is gracious and full of compassion.
5He gives food to those who fear him; *
he is ever mindful of his covenant.
6He has shown his people the power of his works *
in giving them the lands of the nations.
7The works of his hands are faithfulness and justice; *
all his commandments are sure.
8They stand fast for ever and ever, *
because they are done in truth and equity.
9He sent redemption to his people;
he commanded his covenant forever; *
holy and awesome is his Name.
10The fear of the Lord is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures forever.

SECOND READING: 1 Corinthians 8:1-13

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

1Now concerning food sacrificed to idols: we know that “all of us possess knowledge.” Knowledge puffs up, but love builds up.

2Anyone who claims to know something does not yet have the necessary knowledge; 3but anyone who loves God is known by him.

4Hence, as to the eating of food offered to idols, we know that “no idol in the world really exists,” and that “there is no God but one.” 5Indeed, even though there may be so-called gods in heaven or on earth—as in fact there are many gods and many lords—6yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

7It is not everyone, however, who has this knowledge. Since some have become so accustomed to idols until now, they still think of the food they eat as food offered to an idol; and their conscience,

being weak, is defiled. 8“Food will not bring us close to God.” We are no worse off if we do not eat, and no better off if we do. 9But take care that this liberty of yours does not somehow become a stumbling block to the weak. 10For if others see you, who possess knowledge, eating in the temple of an idol, might they not, since their conscience is weak, be encouraged to the point of eating food sacrificed to idols? 11So by your knowledge those weak believers for whom Christ died are destroyed. 12But when you thus sin against members of your family, and wound their conscience when it is weak, you sin against Christ. 13Therefore, if food is a cause of their falling, I will never eat meat, so that I may not cause one of them to fall.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

All stand.

THE GRADUAL THE ALLELUIA

GOSPEL: Mark 1:21-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

21[Jesus and his disciples] went to Capernaum; and when the sabbath came, he entered the synagogue and taught. 22They were astounded at his teaching, for he taught them as one having authority, and not as the scribes. 23Just then there was in their synagogue a man with an unclean spirit, 24and he cried out, “What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are, the Holy One of God.” 25But Jesus rebuked him, saying, “Be silent, and come out of him!” 26And the unclean spirit, convulsing him and crying with a loud voice, came out of him. 27They were all amazed, and they kept on asking one another, “What is this? A new teaching—with authority! He commands even the unclean spirits, and they obey him.” 28At once his fame began to spread throughout the surrounding region of Galilee.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON Fr. George Joseph

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing or kneel.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop George Sumner, George Joseph our Priest and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For those celebrating their anniversary of birth and those celebrating their anniversary of wedding let us pray to the Lord.

Lord, have mercy.

For comfort, strength, guidance from the Holy Spirit, especially for Beard family, Larry, Ashley, Susie, Cathy, Sese, Valerie, Kate, Arthur, Mrs. Das, Edgar, Jannie Nel and family, Fatima and family, Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Marla, let us pray to the Lord.

Lord, have mercy.

For those who are sick - Robert Delk, Graham Clarke, Ben Doherty, Claude Lee, Gibbs family, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Clint Harron, Bruce Magers, Bob Bowser, Laura, Corey, Ebin, let us pray to the Lord.

Lord, have mercy.

In the Diocesan cycle of prayer, pray for Dallas--Good Shepherd
The Rev. Michael Mills, The Rev. Thomas Hotchkiss The Rev.
Melody Shobe The Rev. Clif Gardner
Dallas--Holy Cross, The Rev. George Joseph, let us pray to the
Lord,

Lord, have mercy.

In the Anglican cycle of prayer - Igreja Episcopal Anglicana do
Brasil, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the
destitute, for prisoners and captives, and for all who remember and
care for them, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and
degradation, let us pray to the Lord.

Lord, have mercy.

For Church of the Holy Cross- all the members, former members
and friends of the Holy Cross. For their life and contribution to the
ministry of this church, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and
without reproach, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, especially,
Edith J Long, Clarence F Quinn, Jr., Sofia S Hix, let us pray to the
Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by
thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints,
let us commend ourselves, and one another, and all our life, to
Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

Amen.

Priest Absolution

THE PEACE (BCP p. 360)

All stand.

Celebrant

The peace of the Lord be
always with you.

People

And also with you.

ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS AND ANNIVERSARIES

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

As the priest prepares the altar for communion, people prepare their hearts in silence for the Eucharist.

All stand.

OFFERTORY ANTHEM - CHOIR

OFFERTORY HYMN

Here in Christ we gather, love of Christ our calling [God is love and where true love is, God himself is there] (Ubi caritas (Murray)) (H 577)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 368)

The People stand or kneel.

The Celebrant continues

We give thanks to you, Therefore,
according to his command, O Father,

Celebrant and People

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

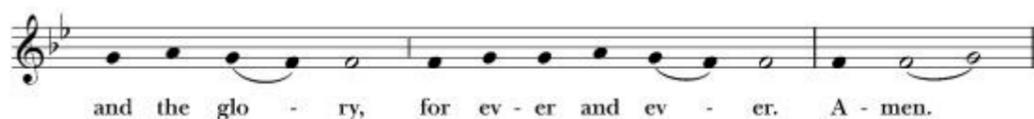
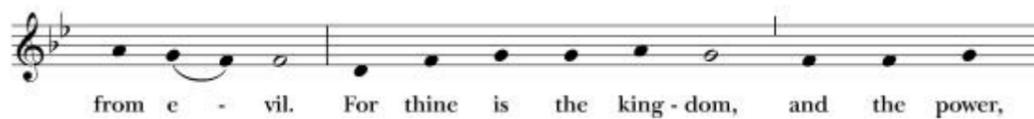
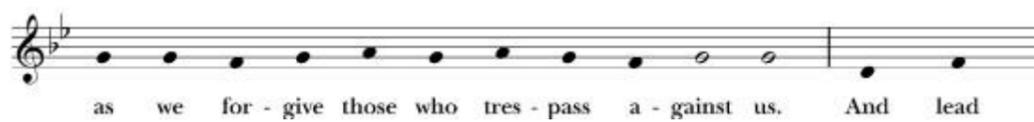
EPICLESIS (BCP p. 369)

The Celebrant continues

THE LORD'S PRAYER (BCP p. 363). S-119

And now, as our Savior Christ has taught us, we are bold
to say,

People and Celebrant



The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 158 *O Lamb of God (Willan)*



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us, O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

INVITATION (BCP p. 338)

DISTRIBUTION (BCP p. 365)

COMMUNION HYMN

*For the bread which you have broken (Omni die) (H
341)*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Celebrant : Let us pray

The People may join in saying this prayer

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 339)

The Priest blesses the people

CLOSING HYMN

*O love, how deep, how broad, how high (Deus tuorum
militum) (H 448)*

DISMISSAL (BCP p. 340)

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

POSTLUDE

ANGELUS