

HOLY EUCHARIST RITE II

November 08, 2020

10.30 A.M.

Twenty-third Sunday after Pentecost

PROPER 27



Celebrant: Fr. George Joseph

CHURCH OF THE HOLY CROSS

4052 Herschel Ave, Dallas TX 75219

<http://holycrossdallas.org>

phone 2145283855

PRELUDE

Please enter the sanctuary quietly. If you are in the sanctuary or attending live stream, this is time to prepare your hearts and minds for worship.

Introduction

OPENING HYMN *The Lord will come and not be slow*
(York) (H 462)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

INTROIT *Choir*

KYRIE S 91

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA S 280 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Let us pray.**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Wisdom of Solomon 6:12-16

The people sit.

A Reading from the book of Wisdom.

12Wisdom is radiant and unfading,
and she is easily discerned by those who love her,
and is found by those who seek her.

13She hastens to make herself known to those who desire her.

14One who rises early to seek her will have no difficulty,
for she will be found sitting at the gate.

15To fix one's thought on her is perfect understanding,
and one who is vigilant on her account will soon be free from
care, 16because she goes about seeking those worthy of her,
and she graciously appears to them in their paths,
and meets them in every thought.

Reader The Word of the Lord

People Thanks be to God.

Silence may follow.

PSALM: Psalm 70

Remain seated.

1Be pleased, O God, to deliver me; *

O Lord, make haste to help me.

2Let those who seek my life be ashamed
and altogether dismayed; *

let those who take pleasure in my misfortune
draw back and be disgraced.

3Let those who say to me “Aha!” and gloat over me turn back, *
because they are ashamed.

4Let all who seek you rejoice and be glad in you; *
let those who love your salvation say for ever,
“Great is the Lord!”

5But as for me, I am poor and needy; *
come to me speedily, O God.

6You are my helper and my deliverer; *
O Lord, do not tarry.

SECOND READING: 1 Thessalonians 4:13-18

The people sit.

A Reading from Paul's First letter to the Church in Thessalonika.

13We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. 14For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. 15For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. 16For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. 17Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. 18Therefore encourage one another with these words.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

THE GRADUAL THE ALLELUIA

GOSPEL: Matthew 25:1-13

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

[Jesus said,] 1“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. 2Five of them were foolish, and five were wise. 3When the foolish took their lamps, they took no oil with them; 4but the wise took flasks of oil with their lamps. 5As the bridegroom was delayed, all of them became drowsy and slept. 6But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ 7Then all those bridesmaids got up and trimmed their lamps. 8The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ 9But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ 10And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. 11Later the other bridesmaids came also, saying, ‘Lord, lord, open to us.’ 12But he replied, ‘Truly I tell you, I do not know you.’ 13Keep awake therefore, for you know neither the day nor the hour.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON Fr. George Joseph

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing or kneel.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.

For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop George Sumner, George Joseph our Priest and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For those celebrating their anniversary of birth especially Reineir Batiller and those celebrating their anniversary of wedding, let us pray to the Lord.

Lord, have mercy.

For comfort, strength, guidance from the Holy Spirit, especially for Larry, Ashley, Susie, Cathy, Sese, Valerie, Kate, Arthur, Mrs. Das, Edgar, Jannie Nel and family, Fatima and family, Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Marla, let us pray to the Lord.

Lord, have mercy.

For those who are sick - Robert Delk, Graham Clarke, Claude Lee, Govind Das, Roger, Sondra, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Clint Harron, Bruce Magers, Bob Bowser, let us pray to the Lord.

Lord, have mercy.

In the Diocesan cycle of prayer, pray for Communication Commission Renewal Programs, let us pray to the Lord,

Lord, have mercy.

In the Anglican cycle of prayer -Pray for the Church in the Province of the West Indies - The Most Revd Howard Gregory - Primate and Bishop of Jamaica and the Cayman Islands, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For Church of the Holy Cross- all the members, former members and friends of the Holy Cross. For their life and contribution to the ministry of this church, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, especially Bobbie and Zolalet for a holy death, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, especially Helen Russo, Robert W Hunter, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord,
by thy grace.
Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the
saints, let us commend ourselves, and one another, and all our
life, to Christ our God.

To thee, O Lord our God. *Silence*

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone. We have not loved you with
our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

Then the Ministers and the People may greet one another in the name of the Lord.

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES IF ANY

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY VERSE CHOIR

As the priest prepares the altar for communion, people prepare their hearts in silence for the Eucharist.

OFFERTORY ANTHEM - CHOIR

All stand.

OFFERTORY HYMN

O God of Bethel, by whose hand (Dundee) (H 709)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

EPICLESIS (BCP p. 363)

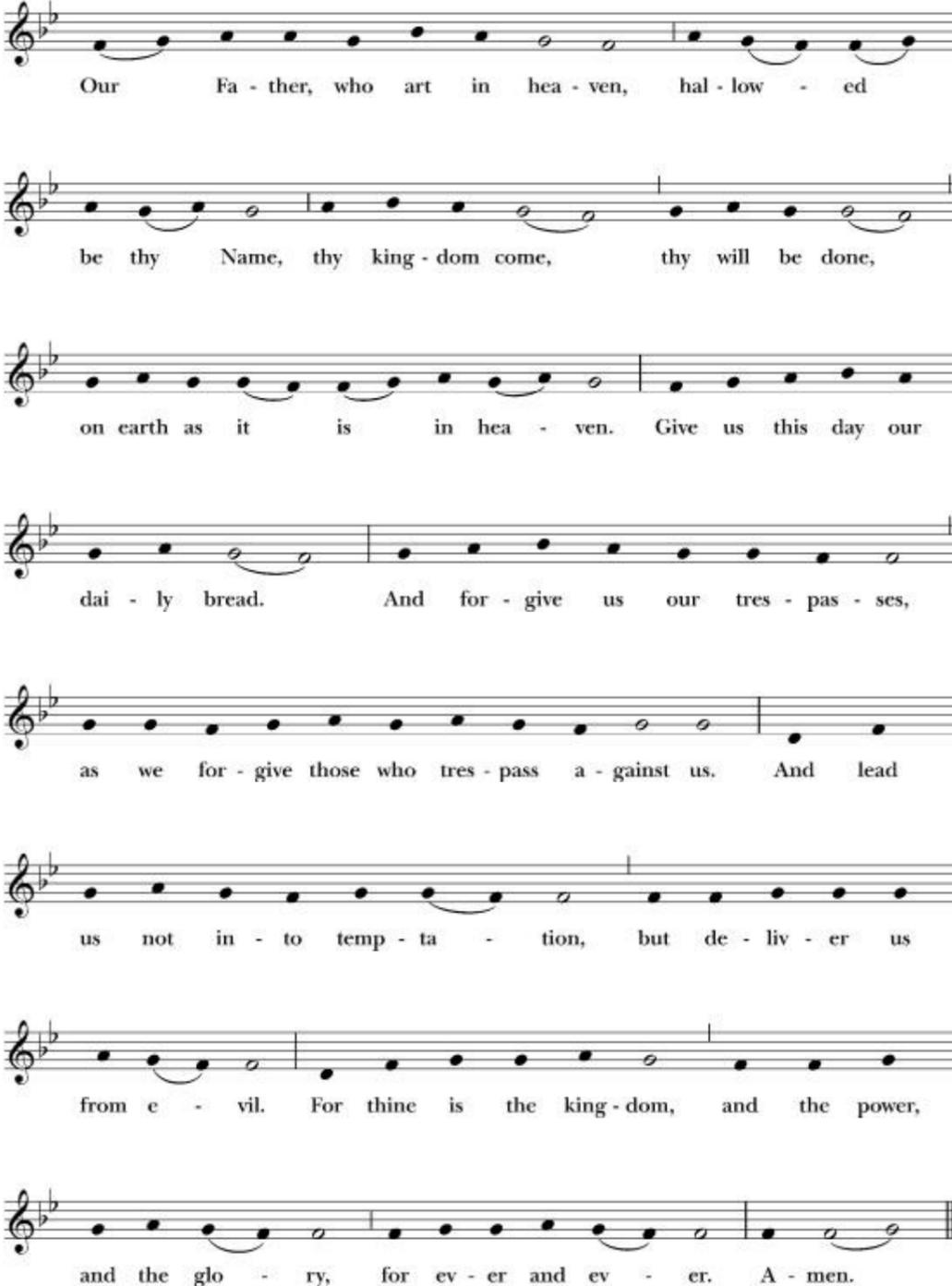
The Celebrant continues

We celebrate the memorial of our redemption.....

THE LORD'S PRAYER (BCP p. 363). S-119

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 158 *O Lamb of God (Willan)*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us, O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

COMMUNION HYMN

Jerusalem, my happy home (Land of Rest) (H 620)

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Celebrant : Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people

DISMISSAL (BCP p. 366)

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING HYMN

Lift up your heads, ye mighty gates (Truro) (H 436)

ANGELUS

POSTLUDE