

HOLY EUCHARIST

The First Sunday of Advent

Liturgy: The Holy Eucharist Rite One
Eucharistic Prayer 1

November 29, 2020

10.30 A.M

Celebrant: **Fr. George Joseph**



CHURCH OF THE HOLY CROSS

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PRELUDE

Please enter the sanctuary quietly. If you are in the sanctuary or attending live stream, this is time to prepare your hearts and minds for worship.

INTRODUCTION

LIGHTING THE ADVENT CANDLES

OPENING HYMN *Come, thou long-expected Jesus*
(*Stuttgart*) (H 66)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed are you, holy and living One.

People You come to your people and set them free.

**COLLECT FOR PURITY AND GREAT
COMMANDMENTS** (BCP p. 323)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

INTROIT Choir

S 86 Kyrie eleison (Greek) (Hurd) (BCP p. 324)

Ky - ri - e e - le - i - son, Ky - ri - e e - le - i - son, Ky - ri - e
e - le - i - son, Chri - ste e - le - i - son, Chri - ste e -
le - i - son, Chri - ste e - le - i - son, Ky - ri - e e - le - i - son.



COLLECT FOR THE DAY (BCP p. 357)

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. *Amen.*

The Lessons

The people sit.

FIRST READING: Isaiah 64:1-9

The people sit.

A Reading from the book of the prophet Isaiah.

1 O that you would tear open the heavens and come down, so that the mountains would quake at your presence — 2 as when fire kindles brushwood and the fire causes water to boil — to make your name known to your adversaries, so that the nations might tremble at your presence! 3 When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence.

4 From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him.

5 You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed. 6 We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away.

7 There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. 8 Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your

hand. 9Do not be exceedingly angry, O Lord, and do not remember iniquity forever. Now consider, we are all your people.

Reader The Word of the Lord

People Thanks be to God

Silence may follow.

PSALM: Psalm 80:1-7, 16-18

Remain

1Hear, O Shepherd of Israel, leading Joseph like a flock; *
shine forth, you that are enthroned upon the cherubim.

2In the presence of Ephraim, Benjamin, and Manasseh, *
stir up your strength and come to help us.

3Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

4O Lord God of hosts, *
how long will you be angered despite the prayers of your people?

5You have fed them with the bread of tears; *
you have given them bowls of tears to drink.

6You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.

7Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved.

16Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.

17And so will we never turn away from you; *
give us life, that we may call upon your Name.

18Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved.

SECOND READING: 1 Corinthians 1:3-9

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

3Grace to you and peace from God our Father and the Lord Jesus Christ. 4I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, 5for in every way you have been enriched in him, in speech and knowledge of every kind— 6just as the testimony of Christ has been strengthened among you— 7so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. 8He will also strengthen you to

the end, so that you may be blameless on the day of our Lord Jesus Christ. 9God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader. The Word of the Lord.

People. Thanks be to God.

Silence may follow.

All stand.

GRADUAL AND THE ALLELUIA

Alleluia! “*Show us Lord, you love, and grand us Your salvation*”,
Alleluia!

GOSPEL: Mark 13:24-37

Celebrant : The Holy Gospel of our Lord Jesus Christ according to Mark.

People. Glory to you, Lord Christ.

Jesus said,] 24“In those days, after that suffering, the sun will be darkened, and the moon will not give its light, 25and the stars will be falling from heaven, and the powers in the heavens will be shaken. 26Then they will see ‘the Son of Man coming in clouds’ with great power and glory. 27Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

28“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. 29So also, when you see these things taking place, you know that he is near, at the very gates. 30Truly I tell you, this generation will not pass away until all these things have taken place. 31Heaven and earth will pass away, but my words will not pass away.

32“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. 33Beware, keep alert; for you do not know when the time will come. 34It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. 35Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, 36or else he may find you asleep when he comes suddenly. 37And what I say to you I say to all: Keep awake.”

Celebrant The Gospel of the Lord
People Praise to you, Lord Christ.

HOMILY Archbishop of Canterbury Justin Welby

THE CREED (BCP p. 326)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The Peace is now exchanged

Bishop The peace of the Lord be always with you

People And also with you.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing.

With all our heart and with all our mind, let us pray to the Lord,
saying, “Lord, have mercy.”

For the peace from above, for the loving kindness of God, and for
the salvation of our souls, let us pray to the Lord.

Lord, have mercy.

For the peace of the world, for the welfare of the holy Church of
God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop George Sumner, George Joseph our Priest and for
all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For our President, for the leaders of the nations, and for all in
authority, let us pray to the Lord.

Lord, have mercy.

For those celebrating their anniversary of birth especially
Margaret Struckmyer and those who are celebrating their
anniversary of marriage, let us pray to the Lord.

Lord, have mercy.

For all those who are travelling, let us pray to the Lord.

Lord, have mercy.

Lord, have mercy.

For comfort, strength, guidance from the Holy Spirit, especially
for Larry, Ashley, Susie, Cathy, Sese, Valerie, Kate, Arthur, Mrs.
Das, Edgar, Jannie Nel and family, Fatima and family, Conrad
Vermaak and family, Kristina, Steve, Achille, Michelle, Jay,
Brenda, Merle Wells, Catherine, Marla, let us pray to the Lord.

Lord, have mercy.

For those who are sick - Robert Delk, Graham Clarke, Claude Lee, Govind Das, Roger, Sondra, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Clint Harron, Bruce Magers, Bob Bowser, let us pray to the Lord.

Lord, have mercy.

In the Diocesan cycle of prayer - Pray for Anglicans for Life Counseling Centers, let us pray to the Lord.

Lord, have mercy.

In the Anglican cycle of prayer - Pray for the Lusitanian Church (Extra-Provincial to the Archbishop of Canterbury) The Rt Revd Jorge Pina Cabral - Bishop of the Lusitanian Church, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For Church of the Holy Cross (needs and future), all the members, former members and friends of the Holy Cross. For their life and contribution to the ministry of this church, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, especially, Rita M Futch, Joseph W Mcknight, Edwin Blumenthal, Gregory A Gerber, Madge P Clarke, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the

saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 330)

The Deacon or Celebrant says

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

Silence may be kept.

Minister and People

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

We acknowledge and bewail our manifold sins
and wickedness,

which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.

We do earnestly repent,

and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.

Have mercy upon us,

have mercy upon us, most merciful Father;

for thy Son our Lord Jesus Christ's sake,

forgive us all that is past;

and grant that we may ever hereafter

serve and please thee in newness of life,

to the honor and glory of thy Name;

through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

THE PEACE (BCP p. 332)

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

ANNOUNCEMENTS

PRAYERS FOR BIRTHDAYS AND WEDDING ANNIVERSARIES

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 343)

OFFERTORY HYMN *Hark! the glad sound! the Savior comes (Bristol) (H 71)*

The Great Thanksgiving

SURSUM CORDA S 112 *Lift up your hearts (BCP p. 333)*

The People remain standing.

PROPER PREFACE (BCP p. 333)

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, evermore praising thee, and saying,

SANCTUS S 113 *Holy, holy, holy (Merbecke) (BCP p. 333)*

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

WORDS OF INSTITUTION (BCP p. 334)

The people kneel or stand.

Then the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy.....By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

THE LORD'S PRAYER S 119 *The Lord's Prayer (Traditional) (Plainsong/Douglas)* (BCP p. 336)

The Celebrant then continues

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

forever and ever. Amen.

The Breaking of the Bread

FRACTION ANTHEM S 157 *O Lamb of God (Merbecke)* (BCP p. 337)

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS (BCP p. 337)

The following prayer may be said. The People may join in saying

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

INVITATION (BCP p. 338)

DISTRIBUTION (BCP p. 338)

COMMUNION HYMN *Bread of heaven, on thee we feed (Jesu, Jesu, du mein Hirt)* (H 323)

POST-COMMUNION PRAYER (BCP p. 339)

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

BLESSING (BCP p. 339)

CLOSING HYMN *Savior of the nations, come (Nun komm, der Heiden Heiland)* (H 54)

DISMISSAL (BCP p. 340)

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.