

# HOLY EUCHARIST RITE II

The Twentieth Sunday after Pentecost

Proper 24

October 18, 2020

10.30 A.M.

Celebrant: **Fr. George Joseph**



**CHURCH OF THE HOLY CROSS**

4052 Herschel Ave, Dallas TX 75219

<http://holycrossdallas.org>

phone 2145283855

## PRELUDE

Please enter the sanctuary quietly. If you are in the sanctuary or attending live stream, this is time to prepare your hearts and minds for worship.

## Introduction

**OPENING HYMN** *God of grace and God of glory (Cwm Rhondda) (H 594)*

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**INTROIT** *Choir*

**KYRIE S 91**

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA S 280 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

# THE COLLECT OF THE DAY (BCP p. 357)

*Celebrant* **The Lord be with you.**

*People* **And also with you.**

*Celebrant* **Let us pray.**

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Lessons**

### **FIRST READING: Isaiah 45:1-7**

*The people sit.*

A Reading from the book of the prophet Isaiah.

1Thus says the Lord to his anointed, to Cyrus, whose right hand I have grasped to subdue nations before him and strip kings of their robes, to open doors before him— and the gates shall not be closed: 2“I will go before you and level the mountains, I will break in pieces the doors of bronze and cut through the bars of iron, 3I will give you the treasures of darkness and riches hidden in secret places, so that you may know that it is I, the Lord, the God of Israel, who call you by your name. 4For the sake of my servant Jacob, and Israel my chosen, I call you by your name, I surname you, though you do not know me. 5I am the Lord, and there is no other; besides me there is no god. I arm you, though you do not know me, 6so that they may know, from the rising of the sun and from the west, that there is no one besides me; I am the Lord, and there is no other. 7I form light and create darkness, I make weal and create woe; I the Lord do all these things.”

*Reader*      The Word of the Lord

*People*      Thanks be to God.

*Silence may follow.*

### **PSALM: Psalm 96:1-9 [10-13]**

*Remain seated.*

1Sing to the Lord a new song; \*

sing to the Lord, all the whole earth.

2Sing to the Lord and bless his Name; \*

proclaim the good news of his salvation from day to day.

3Declare his glory among the nations \*

and his wonders among all peoples.

4For great is the Lord and greatly to be praised; \*

he is more to be feared than all gods.

5As for all the gods of the nations, they are but idols; \*

but it is the Lord who made the heavens.

6Oh, the majesty and magnificence of his presence! \*

Oh, the power and the splendor of his sanctuary!

7Ascribe to the Lord, you families of the peoples; \*

ascribe to the Lord honor and power.

8Ascribe to the Lord the honor due his Name; \*

bring offerings and come into his courts.

9Worship the Lord in the beauty of holiness; \*

let the whole earth tremble before him.

## **SECOND READING: 1 Thessalonians 1:1-10**

*The people sit.*

A Reading from Paul's First letter to the Church in Thessalonika.

1Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

2We always give thanks to God for all of you and mention you in

our prayers, constantly 3remembering before our God and Father

your work of faith and labor of love and steadfastness of hope in our

Lord Jesus Christ. 4For we know, brothers and sisters beloved by

God, that he has chosen you, 5because our message of the gospel

came to you not in word only, but also in power and in the Holy

Spirit and with full conviction; just as you know what kind of

persons we proved to be among you for your sake. 6And you

became imitators of us and of the Lord, for in spite of persecution

you received the word with joy inspired by the Holy Spirit, 7so that

you became an example to all the believers in Macedonia and in

Achaia. 8For the word of the Lord has sounded forth from you not

only in Macedonia and Achaia, but in every place your faith in God

has become known, so that we have no need to speak about it. 9For

the people of those regions report about us what kind of welcome we

had among you, and how you turned to God from idols, to serve a living and true God, 10and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

*All stand.*

## **THE GRADUAL THE ALLELUIA**

### **GOSPEL: Matthew 22: 15-22**

*All stand.*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* Glory to you, Lord Christ.

15Then the Pharisees went and plotted to entrap [Jesus] in what he said. 16So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. 17Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” 18But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? 19Show me the coin used for the tax.” And they brought him a denarius. 20Then he said to them, “Whose head is this, and whose title?” 21They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” 22When they heard this, they were amazed; and they left him and went away.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## **THE SERMON Fr. George Joseph**

### **THE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,

of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing or kneel.*

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.

[For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.]*

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop George Sumner, George Joseph our Priest and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For Donald our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For those celebrating their anniversary of birth especially John Struckmeyer, Stuart Walker, Teresa Heidt, and those celebrating their anniversary of wedding, let us pray to the Lord.

*Lord, have mercy.*

For all those who are travelling, let us pray to the Lord.

*Lord, have mercy.*

For comfort, strength, guidance from the Holy Spirit, especially for Larry, Ashley, Susie, Cathy, Sese, Valerie, Kate, Arthur, Mrs. Das, Edgar, Jannie Nel and family, Fatima and family, Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Marla, let us pray to the Lord.

*Lord, have mercy.*

For those who are sick - Robert Delk, Graham Clarke, Claude Lee, Govind Das, Roger, Sondra, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Clint Harron, Bruce Magers, let us pray to the Lord.

*Lord, have mercy.*

In the Diocesan cycle of pray for The Gathering, Diocesan Youth Ministers, let us pray to the Lord,.

*Lord, have mercy.*



In the Anglican cycle of prayer -Pray for the Episcopal Church  
The Most Revd Michael Curry - Presiding Bishop of The Episcopal  
Church, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute,  
for prisoners and captives, and for all who remember and care for  
them, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and  
degradation, let us pray to the Lord.

*Lord, have mercy.*

For Church of the Holy Cross- all the members, former members and  
friends of the Holy Cross. For their life and contribution to the  
ministry of this church, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and  
without reproach, especially Bobbie and Zolalet for a holy death, let  
us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of resurrection, let us pray to the  
Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by  
thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints, let  
us commend ourselves, and one another, and all our life, to Christ our  
God.

To thee, O Lord our God.

*Silence*

*The Celebrant adds a concluding Collect.*

**CONFESSION OF SIN (BCP p. 359)**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone. We have not loved you with  
our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins  
through our Lord Jesus Christ, strengthen you in all goodness,  
and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

**THE PEACE (BCP p. 360)**

*All stand.*

*Then the Ministers and the People may greet one another in the  
name of the Lord.*

## **ANNOUNCEMENTS**

### **PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES IF ANY**

## **THE HOLY COMMUNION**

### **OFFERTORY SENTENCE (BCP p. 376)**

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### *OFFERTORY VERSE CHOIR*

*As the priest prepares the altar for communion, people prepare their hearts in silence for the Eucharist.*

### **OFFERTORY ANTHEM - CHOIR**

*All stand.*

### **OFFERTORY HYMN**

*O God of earth and altar (King's Lynn) (H 591)*

# The Great Thanksgiving

## SURSUM CORDA (BCP p. 361)



*Celebrant* *People*  
The Lord be with you. And also with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

## PROPER PREFACE (BCP p. 361)

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.....who for ever sing this hymn to proclaim the glory of your Name:

### **SANCTUS S 125 Holy, holy, holy (Proulx)**

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

**WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.


He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”


Therefore we proclaim the mystery of faith:

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

## EPICLESIS (BCP p. 363)

*The Celebrant continues*

We celebrate the memorial of our redemption.....

## THE LORD'S PRAYER (BCP p. 363). S-119

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

## FRACTION ANTHEM S 158 *O Lamb of God (Willan)*



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

### INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### DISTRIBUTION (BCP p. 365)

### COMMUNION HYMN

*O for a closer walk with God (Caithness) (H 684)*

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Celebrant : Let us pray

### *Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **BLESSING (BCP p. 366)**

*The Priest blesses the people*

## **DISMISSAL (BCP p. 366)**

*Celebrant* Let us go forth in the name of Christ.

*People* Thanks be to God.

**CLOSING HYMN** *Jesus shall reign where'er the sun (Duke Street) (H 544)*

**ANGELUS**

**POSTLUDE**