

HOLY EUCHARIST RITE II

The Nineteenth Sunday after Pentecost

Proper 23

October 11, 2020

10.30 A.M.

Celebrant: **Fr. George Joseph**



CHURCH OF THE HOLY CROSS

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PRELUDE

Please enter the sanctuary quietly. If you are in the sanctuary or attending live stream, this is time to prepare your hearts and minds for worship.

Introduction

OPENING HYMN *We the Lord's people, heart and voice uniting (Decatur Place) (H 51)*

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

INTROIT *Choir*

KYRIE S 91

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA S 280 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Let us pray.**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

FIRST READING: Isaiah 25:1-9

The people sit.

A Reading from the book of the prophet Isaiah.

1O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. 2For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. 3Therefore strong peoples will glorify you; cities of ruthless nations will fear you. 4For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, 5the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. 6On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. 7And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; 8he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. 9It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord

People Thanks be to God.

Silence may follow.

PSALM: Psalm 23

Remain seated.

1The Lord is my shepherd; *

I shall not be in want.

2He makes me lie down in green pastures *

and leads me beside still waters.

3He revives my soul *

and guides me along right pathways for his Name's sake.

4Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

5You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

6Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

SECOND READING: Philippians 4:1-9

The people sit.

A Reading from Paul's letter to the Church in Philippi.

1My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved. 2I urge Euodia and I urge Syntyche to be of the same mind in the Lord.

3Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life. 4Rejoice in the Lord always; again I will say, Rejoice.

5Let your gentleness be known to everyone. The Lord is near. 6Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. 7And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. 8Finally, beloved, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. 9Keep on doing the things that you have learned and

received and heard and seen in me, and the God of peace will be with you.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

All stand.

THE GRADUAL THE ALLELUIA

GOSPEL: Matthew 22: 1-14

All stand.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

1Once more Jesus spoke to them in parables, saying: 2“‘The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. 3He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. 4Again he sent other slaves, saying, ‘Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet.’ 5But they made light of it and went away, one to his farm, another to his business, 6while the rest seized his slaves, mistreated them, and killed them. 7The king was enraged. He sent his troops, destroyed those murderers, and burned their city. 8Then he said to his slaves, ‘The wedding is ready, but those invited were not worthy. 9Go therefore into the main streets, and invite everyone you find to the wedding banquet.’ 10Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

11“‘But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, 12and he said to him, ‘Friend, how did you get in here without a wedding robe?’ And he was speechless. 13Then the king said to the attendants, ‘Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ 14For many are called, but few are chosen.”

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON Fr. George Joseph

THE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing or kneel.

With all our heart and with all our mind, let us pray to the Lord, saying, “Lord, have mercy.

[For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.]

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop George Sumner, George Joseph our Priest and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For those celebrating their anniversary of birth especially John Struckmyer, and those celebrating their anniversary of wedding, let us pray to the Lord.

Lord, have mercy.

For all those who are travelling, let us pray to the Lord.

Lord, have mercy.

For comfort, strength, guidance from the Holy Spirit, especially for Larry, Ashley, Susie, Cathy, Sese, Valerie, Kate, Arthur, Mrs. Das, Edgar, Jannie Nel and family, Fatima and family, Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Marla, let us pray to the Lord.

Lord, have mercy.

For those who are sick - Robert Delk, Graham Clarke, Claude Lee, Govind Das, Roger, Sondra, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Clint Harron, Bruce Magers, let us pray to the Lord.

Lord, have mercy.

In the Diocesan cycle of pray for Clergy Family Commission, Clergy Spouses & Families Surviving Spouses of Clergy, let us pray to the Lord.

Lord, have mercy.

In the Anglican cycle of prayer -Pray for the Church of the Province of Uganda - The Most Revd Stephen Samuel Kaziimba - Archbishop of Uganda & and Bishop of Kampala, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For Church of the Holy Cross- all the members, former members and friends of the Holy Cross. For their life and contribution to the ministry of this church, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, especially Bobbie and Zolalet for a holy death, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, especially, Richard Justiss, Frank E Jarrett, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone. We have not loved you with
our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE (BCP p. 360)

All stand.

*Then the Ministers and the People may greet one another in the
name of the Lord.*

ANNOUNCEMENTS

**PRAYER FOR BIRTHDAYS AND WEDDING
ANNIVERSARIES IF ANY**

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY VERSE CHOIR

As the priest prepares the altar for communion, people prepare their hearts in silence for the Eucharist.

OFFERTORY ANTHEM - CHOIR

All stand.

OFFERTORY HYMN

Come, my Way, my Truth, my Life (The Call) (H 487)

The Great Thanksgiving

SURSUM CORDA (BCP p. 361)

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

PROPER PREFACE (BCP p. 361)

Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.....who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 125 Holy, holy, holy (Proulx)

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.


He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."


Therefore we proclaim the mystery of faith:

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

EPICLESIS (BCP p. 363)

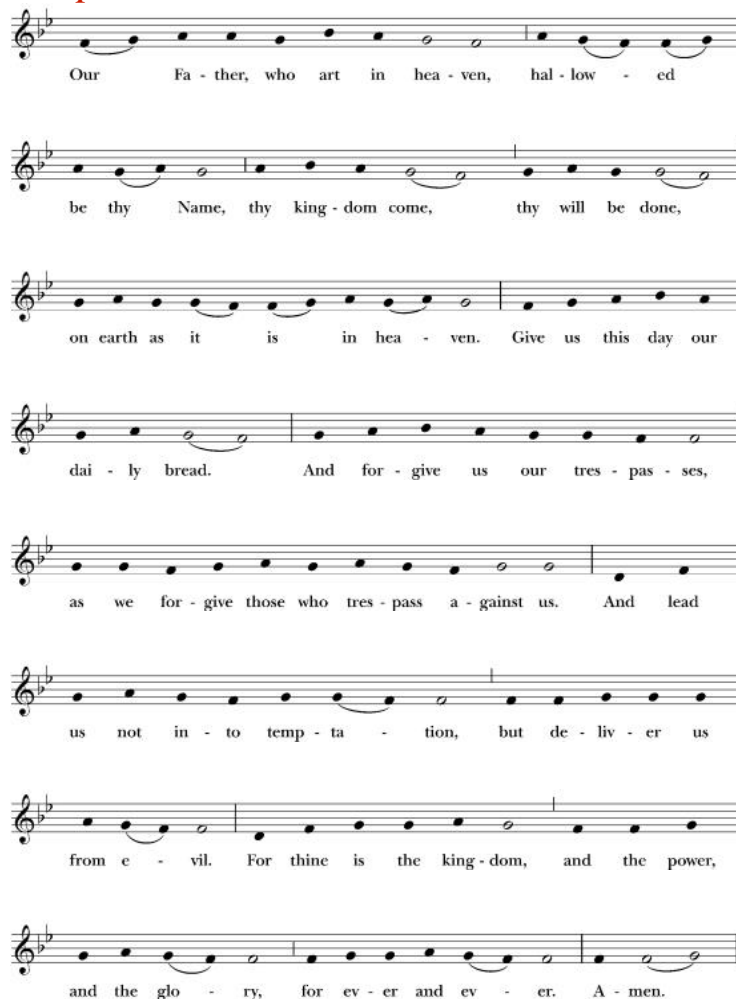
The Celebrant continues

We celebrate the memorial of our redemption.....

THE LORD'S PRAYER (BCP p. 363). S-119

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 158 *O Lamb of God (Willan)*



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

COMMUNION HYMN

Glory, love, and praise, and honor (Benifold) (H 300)

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Celebrant : Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people

DISMISSAL (BCP p. 366)

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

CLOSING HYMN *Faith of our fathers (St. Catherine)* (H
558)

ANGELUS

POSTLUDE