

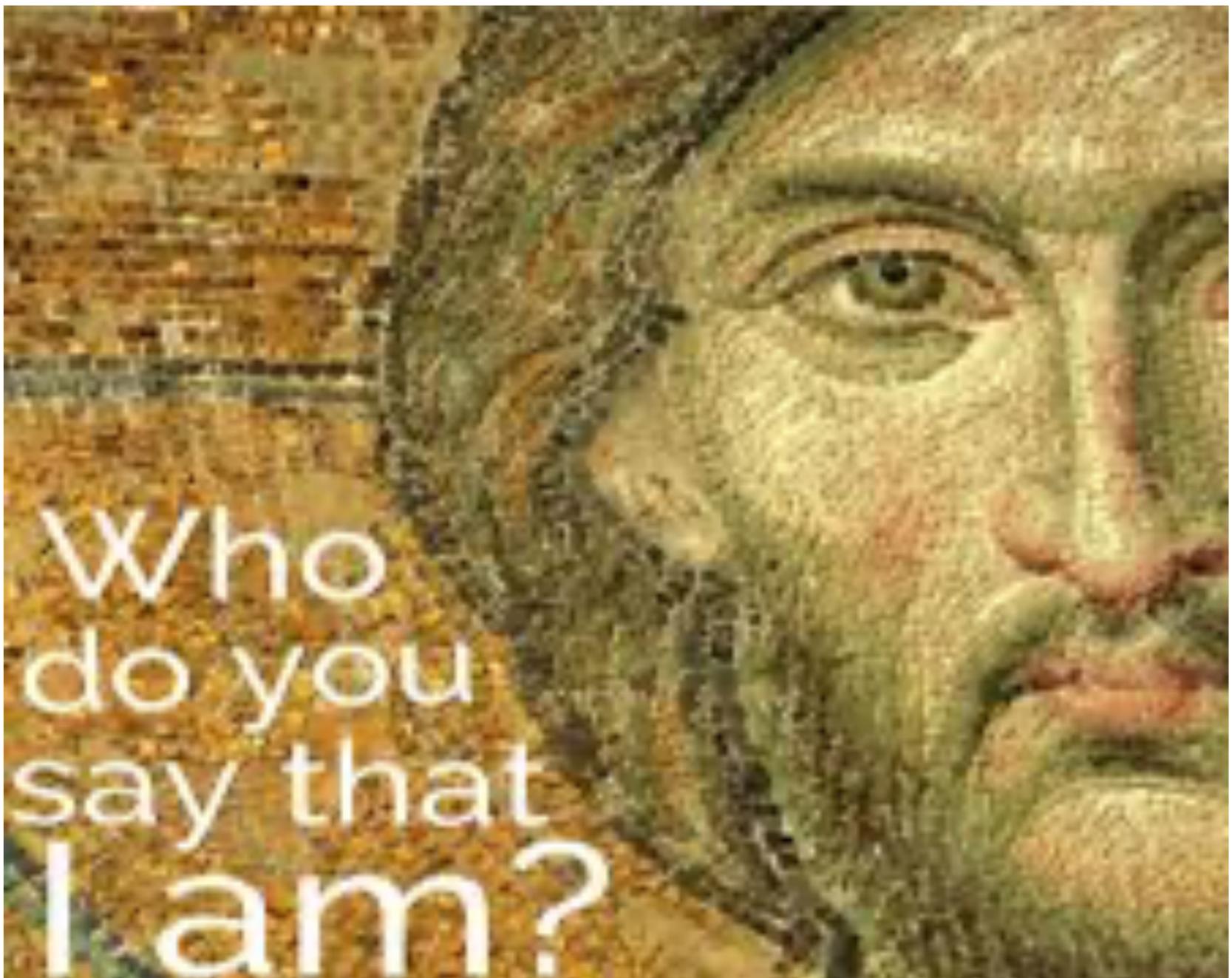
HOLY EUCHARIST RITE II

The Twelfth Sunday after Pentecost

August 23, 2020

10.30 A.M.

Celebrant: **Fr. George Joseph**



CHURCH OF THE HOLY CROSS

4052 Herschel Ave, Dallas TX 75219

<http://holycrossdallas.org>

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PRELUDE

Please enter the sanctuary quietly. If you are in the sanctuary or attending live stream, this is time to prepare your hearts and minds for worship.

ENTRANCE HYMN *The Church's one foundation* (Aurelia) (H 525)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

INTROIT *Choir*

KYRIE S 91

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA S 280 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Let us pray.**

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: Isaiah 51:1-6

The people sit.

A Reading from the book of the prophet Isaiah.

1 Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. 2 Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. 3 For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song. 4 Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. 5 I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. 6 Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

Reader The Word of the Lord

People Thanks be to God.

Silence may follow.

PSALM: Psalm 138

Remain seated.

- 1I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- 2I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3for you have glorified your Name *
and your word above all things.
- 4When I called, you answered me; *
you increased my strength within me.
- 5All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- 6They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8Though I walk in the midst of trouble, you keep me safe; *
you stretch forth your hand against the fury of my enemies;
your right hand shall save me.
- 9The Lord will make good his purpose for me; *
O Lord, your love endures for ever;
do not abandon the works of your hands.

SECOND READING: Romans 12:1-8

The people sit.

A Reading from Paul's letter to the Church in Rome.

1I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. 2Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

3For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. 4For as in one body we have many members, and not all the members have the same function, 5so we, who are many, are one body in Christ, and individually we are members one of another. 6We have gifts that differ according to

the grace given to us: prophecy, in proportion to faith; 7ministry, in ministering; the teacher, in teaching; 8the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

All stand.

THE GRADUAL THE ALLELUIA

GOSPEL: Matthew 16:13-20

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew.

13Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?”

14And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” 15He said to them,

“But who do you say that I am?” 16Simon Peter answered, “You are the Messiah, the Son of the living God.” 17And Jesus answered

him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. 18And I tell you,

you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. 19I will give you the keys of the

kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in

heaven.” 20Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON Fr. George Joseph

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his
kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to
come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing or kneel.

With all our heart and with all our mind, let us pray to the Lord,
saying, "Lord, have mercy."

[For the peace from above, for the loving kindness of God, and for
the salvation of our souls, let us pray to the Lord.

Lord, have mercy.]

For the peace of the world, for the welfare of the holy Church of
God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop George Sumner, George Joseph our Priest and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For those celebrating their anniversary of birth especially Donny May and those celebrating their anniversary of wedding, let us pray to the Lord.

Lord, have mercy.

For all those who are travelling, let us pray to the Lord.

Lord, have mercy.

For comfort, strength, guidance from the Holy Spirit, especially for Larry, Ashley, Susie, Cathy, Sese, Valerie, Kate, Arthur, Mrs. Das, Edgar, Jannie Nel and family, Fatima and family, Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Marla, let us pray to the Lord.

Lord, have mercy.

For those who are sick - Robert Delk, Graham Clarke, Claude Lee, Govind Das, Roger, Sondra, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Merle Wells, Clint Harron, Bruce Magers, let us pray to the Lord.

Lord, have mercy.

In the Diocesan cycle of pray for College Ministries Hospital Chaplaincies, Ethnic Congregations in the Diocese of Dallas, Let us pray to the Lord.

Lord, have mercy.

In the Anglican cycle of prayer - Pray for the Church of the Province of South East Asia, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For Church of the Holy Cross- all the members, former members and friends of the Holy Cross. For their life and contribution to the ministry of this church, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, especially Bobbie and Zolalet for a holy death, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, especially, Della McCrary, Bertie Grantham, Mary Evelyn H Wilis, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,

by what we have done,

and by what we have left undone. We have not loved you with
our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

THE PEACE (BCP p. 360)

ANNOUNCEMENTS

PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES IF ANY

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 376)

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

OFFERTORY VERSE CHOIR

As the priest prepares the altar for communion, people prepare their hearts in silence for the Eucharist.

OFFERTORY ANTHEM - CHOIR

All stand.

OFFERTORY HYMN

Glorious things of thee are spoken (Abbot's Leigh) (H 523)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Celebrant
There - fore we pro - claim the mys - ter - y of faith:



Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption.....

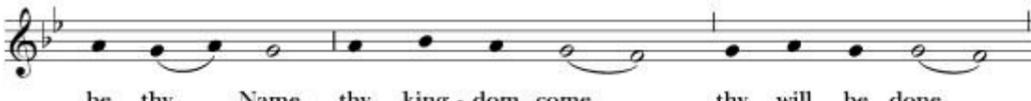
THE LORD'S PRAYER (BCP p. 363). S-119

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed



be thy Name, thy king - dom come, thy will be done,



on earth as it is in hea - ven. Give us this day our



dai - ly bread. And for - give us our tres - pas - ses,



as we for - give those who tres - pass a - gainst us. And lead



us not in - to temp - ta - tion, but de - liv - er us



from e - vil. For thine is the king - dom, and the power,



and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 158 *O Lamb of God (Willan)*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us, O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

COMMUNION HYMN *I come with joy to meet my Lord (Land of Rest) (H 304)*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Celebrant : Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people

DISMISSAL (BCP p. 366)

Celebrant Let us go forth into the world rejoicing in the
power of the Holy Spirit.

People Thanks be to God.

CLOSING HYMN

Take my life, and let it be (Hollingside) (H 707)

ANGELUS

POSTLUDE