

# HOLY EUCHARIST RITE II

The Ninth Sunday after Pentecost

August 2, 2020

10.30 A.M.

**Celebrant: Fr. George Joseph**



**CHURCH OF THE HOLY CROSS**

**4052 Herschel Ave, Dallas TX 75219**

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## PRELUDE

Please enter the sanctuary quietly. If you are in the sanctuary or attending live stream, this is time to prepare your hearts and minds for worship.

**ENTRANCE HYMN** *We the Lord's people, heart and voice uniting (Decatur Place) (H 51)*

**OPENING ACCLAMATION (BCP p. 355)**

*The people standing, the Celebrant says*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever.

Amen.

**COLLECT FOR PURITY (BCP p. 355)**

*The Celebrant may say*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**INTROIT** *Choir*

**KYRIE S 91**

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -  
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.  
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

# GLORIA S 280 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## **THE COLLECT OF THE DAY (BCP p. 357)**

*Celebrant* **The Lord be with you.**

*People* **And also with you.**

*Celebrant* **Let us pray.**

Reader The Word of the Lord.

People Thanks be to God.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### **The Lessons**

#### **FIRST READING: Isaiah 55:1-5**

*The people sit.*

A Reading from the book of the prophet Isaiah.

1Ho, everyone who thirsts,

come to the waters;

and you that have no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

2Why do you spend your money for that which is not bread,

and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,

and delight yourselves in rich food.

3Incline your ear, and come to me;

listen, so that you may live.

I will make with you an everlasting covenant,

my steadfast, sure love for David.

4See, I made him a witness to the peoples,

a leader and commander for the peoples.

5See, you shall call nations that you do not know,

and nations that do not know you shall run to you,

because of the Lord your God, the Holy One of Israel,

for he has glorified you.

*Reader*      The Word of the Lord  
*People*      Thanks be to God.

*Silence may follow.*

**PSALM: Psalm 145:8-9, 15-22**

*Remain seated.*

- 8The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.
- 9The Lord is loving to everyone \*  
and his compassion is over all his works.
- 15The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.
- 16The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.
- 17You open wide your hand \*  
and satisfy the needs of every living creature.
- 18The Lord is righteous in all his ways \*  
and loving in all his works.
- 19The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.
- 20He fulfills the desire of those who fear him; \*  
he hears their cry and helps them.
- 21The Lord preserves all those who love him, \*  
but he destroys all the wicked.
- 22My mouth shall speak the praise of the Lord; \*  
let all flesh bless his holy Name for ever and ever.

**SECOND READING: Romans 9:1-5**

*The people sit.*

A Reading from Paul's letter to the Church in Rome.

1I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—2I have great sorrow and unceasing anguish in my heart. 3For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. 4They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; 5to them belong the

patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

*Reader* The Word of the Lord.

*People* Thanks be to God.

*Silence may follow.*

*All stand.*

## **THE GRADUAL THE ALLELUIA**

### **GOSPEL: Matthew 14:13-21**

*Celebrant* The Holy Gospel of our Lord Jesus Christ  
according to Matthew

13 Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns.

14 When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. 15 When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." 16 Jesus said to them, "They need not go away; you give them something to eat." 17 They replied, "We have nothing here but five loaves and two fish." 18 And he said, "Bring them here to me." 19 Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. 20 And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. 21 And those who ate were about five thousand men, besides women and children.

*Celebrant:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## **THE SERMON Fr. George Joseph**

### **THE NICENE CREED (BCP p. 358)**

*All stand.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his  
kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to  
come. Amen.

### **THE PRAYERS OF THE PEOPLE (BCP p. 359)**

*All remain standing or kneel.*

With all our heart and with all our mind, let us pray to the Lord,  
saying, "Lord, have mercy."

[For the peace from above, for the loving kindness of God, and for  
the salvation of our souls, let us pray to the Lord.

*Lord, have mercy.]*

For the peace of the world, for the welfare of the holy Church of  
God, and for the unity of all peoples, let us pray to the Lord.

*Lord, have mercy.*

For our Bishop George Sumner, George Joseph our Priest and for all the clergy and people, let us pray to the Lord.

*Lord, have mercy.*

For Donald our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*Lord, have mercy.*

For those celebrating their anniversary of birth and those celebrating their anniversary of wedding, let us pray to the Lord.

*Lord, have mercy.*

For all those who are travelling, let us pray to the Lord.

*Lord, have mercy.*

For comfort, strength, guidance from the Holy Spirit, especially for Larry, Ashley, Susie, Cathy, Sese, Valerie, Kate, Arthur, Mrs. Das, Edgar, Jannie Nel and family, Fatima and family, Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Marla, let us pray to the Lord.

*Lord, have mercy.*

For those who are sick - Robert Delk, Graham Clarke, Claude Lee, Govind Das, Roger, Sondra, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Merle Wells, Clint Harron, Bruce Magers, let us pray to the Lord.

*Lord, have mercy.*

In the Diocesan cycle of The Convocation Chairs:

Mr. Forrest Fairley (Northern), Mrs. Sunny Lasiter (Southern)

Mr. Fred Ellis III (Central), Ms. Adele Ichillian (Eastern)

The Rev. Craig Reed (Northeastern), Mr. Dean Stewart (Western)

Let us pray to the Lord.

*Lord, have mercy.*

In the Anglican cycle of prayer - Pray for the new Province of Alexandria - created from the former Diocese of Egypt with North Africa and the Horn of Africa in the Episcopal Church of Jerusalem and the Middle East, let us pray to the Lord.

*Lord, have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*Lord, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

*Lord, have mercy.*

For Church of the Holy Cross- all the members, former members and friends of the Holy Cross. For their life and contribution to the ministry of this church, let us pray to the Lord.

*Lord, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, especially Bobbie and Zolalet for a holy death, let us pray to the Lord.

*Lord, have mercy.*

For all who have died in the hope of resurrection, especially, Jack K Lingle, Henry B Smith, Elizabeth Fischer, Brooks Keller, Charles D Evans Jr, let us pray to the Lord.

*Lord, have mercy.*

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

*Lord, have mercy.*

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*To thee, O Lord our God.*

*Silence*

*The Celebrant adds a concluding Collect.*

## **CONFESSION OF SIN (BCP p. 359)**

*Celebrant says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,  
and by what we have left undone. We have not loved you with our  
whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## **ABSOLUTION**

## **THE PEACE (BCP p. 360)**

## **ANNOUNCEMENTS**

## **PRAYER FOR BIRTHDAYS AND WEDDING ANNIVERSARIES IF ANY**

## **THE HOLY COMMUNION**

## **OFFERTORY SENTENCE (BCP p. 376)**

Offer to God a sacrifice of thanksgiving, and make good your  
vows to the Most High. *Psalm 50:14*

## *OFFERTORY VERSE CHOIR*

*As the priest prepares the altar for communion, people prepare  
their hearts in silence for the Eucharist.*

*All stand.*

## **OFFERTORY HYMN *O God of Bethel, by whose hand* (Dundee) (H 709)**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

## **WORDS OF INSTITUTION (BCP p. 362)**

*The People stand or kneel. The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant*



There - fore we pro - claim the mys - ter - y of faith:

*Celebrant and People*



Christ has died. Christ is ris - en. Christ will come a - gain.

## EPICLESIS (BCP p. 363)

*The Celebrant continues*

We celebrate the memorial of our redemption.....

## THE LORD'S PRAYER (BCP p. 363). S-119

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*



Our Fa - ther, who art in hea - ven, hal - low - ed  
be thy Name, thy king - dom come, thy will be done,  
on earth as it is in hea - ven. Give us this day our  
dai - ly bread. And for - give us our tres - pas - ses,  
as we for - give those who tres - pass a - gainst us. And lead  
us not in - to temp - ta - tion, but de - liv - er us  
from e - vil. For thine is the king - dom, and the power,  
and the glo - ry, for ev - er and ev - er. A - men.

## The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

*Therefore let us keep the feast. Alleluia.*

# FRACTION ANTHEM S 158 *O Lamb of God (Willan)*



O Lamb of God, that ta - kest a -  
way the sins of the world, have mer - cy up -  
on us. O Lamb of God, that  
ta - kest a - way the sins of the world, have  
mer - cy up - on us, O Lamb of  
God, that ta - kest a - way the sins of the  
world, grant us thy peace.

## INVITATION (BCP p. 364)

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## DISTRIBUTION (BCP p. 365)

COMMUNION HYMN *O Food to pilgrims given*  
*O Welt* (H 309)

## **POST-COMMUNION PRAYER (BCP p. 365)**

*After Communion, the Celebrant says*

Celebrant : Let us pray

### *Celebrant and People*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **BLESSING (BCP p. 366)**

*The Priest blesses the people*

## **DISMISSAL (BCP p. 366)**

*Celebrant* Let us go forth into the world rejoicing in the  
power of the Holy Spirit.

*People* Thanks be to God.

**CLOSING HYMN** *Hope of the world, thou Christ of great  
compassion (Donne secours) (H 472)*

**ANGELUS**

**POSTLUDE**