

HOLY EUCHARIST RITE II

The Eighth Sunday after Pentecost

July 26, 2020

10.30 A.M.

Celebrant: **Fr. George Joseph**



CHURCH OF THE HOLY CROSS

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<http://holycrossdallas.org>

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PRELUDE

Please enter the sanctuary quietly. If you are in the sanctuary or attending live stream, this is time to prepare your hearts and minds for worship.

ENTRANCE HYMN *Praise to the Lord, the Almighty, the King of creation (Lobe den Herren) (H 390)*

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever.

Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

INTROIT *Choir*

KYRIE S 91

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA S 280 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Let us pray.**

Reader The Word of the Lord.

People Thanks be to God.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Lessons

FIRST READING: 1 Kings 3:5-12

The people sit.

A Reading from the First book of Kings.

5At Gibeon the Lord appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” 6And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. 7And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. 8And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. 9Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?”

10It pleased the Lord that Solomon had asked this. 11God said to him, “Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, 12I now do according to your word. Indeed I give you a wise and

discerning mind; no one like you has been before you and no one like you shall arise after you.”

Reader The Word of the Lord
People Thanks be to God.

Silence may follow.

PSALM: Psalm 119:129-136

Remain seated.

- 129 Your decrees are wonderful; *
therefore I obey them with all my heart.
- 130 When your word goes forth it gives light; *
it gives understanding to the simple.
- 131 I open my mouth and pant; *
I long for your commandments.
- 132 Turn to me in mercy, *
as you always do to those who love your Name.
- 133 Steady my footsteps in your word; *
let no iniquity have dominion over me.
- 134 Rescue me from those who oppress me, *
and I will keep your commandments.
- 135 Let your countenance shine upon your servant *
and teach me your statutes.
- 136 My eyes shed streams of tears, *
because people do not keep your law.

SECOND READING: Romans 8:26-39

The people sit.

A Reading from Paul's letter to the Church in Rome.

26 The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. 27 And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

28 We know that all things work together for good for those who love God, who are called according to his purpose. 29 For those whom he foreknew he also predestined to be conformed to

the image of his Son, in order that he might be the firstborn within a large family. 30And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

31What then are we to say about these things? If God is for us, who is against us? 32He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? 33Who will bring any charge against God's elect? It is God who justifies. 34Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. 35Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36As it is written,

“For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered.”

37No, in all these things we are more than conquerors through him who loved us. 38For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, 39nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

All stand.

THE GRADUAL THE ALLELUIA

GOSPEL: Matthew 13:31-33, 44-52

Celebrant The Holy Gospel of our Lord Jesus Christ
according to Matthew

31[Another parable Jesus put before the crowds:] “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; 32it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

33He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour

until all of it was leavened.”

44“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

45“Again, the kingdom of heaven is like a merchant in search of fine pearls; 46on finding one pearl of great value, he went and sold all that he had and bought it.

47“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; 48when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. 49So it will be at the end of the age. The angels will come out and separate the evil from the righteous 50and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

51“Have you understood all this?” They answered, “Yes.” 52And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON Fr. George Joseph

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and
his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world
to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing or kneel.

With all our heart and with all our mind, let us pray to the Lord,
saying, “Lord, have mercy.”

[For the peace from above, for the loving kindness of God, and
for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.]

For the peace of the world, for the welfare of the holy Church of
God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop George Sumner, George Joseph our Priest and for
all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of the nations, and for
all in authority, let us pray to the Lord.

Lord, have mercy.

For those celebrating their anniversary of birth especially Rhonda
Gibbs, Christian Witte, Howard Glazbrook and those celebrating

their anniversary of wedding, let us pray to the Lord.

Lord, have mercy.

For all those who are travelling, let us pray to the Lord.

Lord, have mercy.

For comfort, strength, guidance from the Holy Spirit, especially for Larry, Ashley, Susie, Cathy, Sese, Valerie, Kate, Arthur, Mrs. Das, Edgar, Jannie Nel and family, Fatima and family, Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Marla, let us pray to the Lord.

Lord, have mercy.

For those who are sick - Robert Delk, Graham Clarke, Claude Lee, Govind Das, Roger, Sondra, Edgar, Joeline, Michelle, Fred, Sam, Destiny, Marla, Jean, Merle Wells, Clint Harron, Bruce Magers, let us pray to the Lord.

Lord, have mercy.

In the Diocesan cycle of prayer Pray for The Diocesan Staff:

The Rt. Rev. George R. Sumner, Bishop

The Rev. Rob Price, Dean of Cathedral and Incharge of churches

The Rt. Rev. Michael G. Smith, Visiting Bishop

The Rev. Cn. Jordan Hylden, Canon Theologian

The Rev. Cn. Dr. Victor Austin, Theologian in Residence

The Rev. Cn. David Petrash, Canon Pastor

The Rev. Cn. Jerry Morriss, Canon For Rural Ministry

Canon Carrie Headington, Evangelism

Mrs. Ticoy Young, Missioner for Finance and Budget

Ms. Virginia Wilder, Executive Assistant to The Bishop

Mrs. Amy Wooten, Executive Assistant to The Canon to the

Ordinary Ms. Kimberly Durnan, Director of Communications

Ms. Susan Mills, Missioner for Diocesan Services

Mrs. Kim LaNore, Receptionist, Building and Admin. Assistant

Mrs. Laura Faulkner, Admin Assistant, Let us pray to the Lord.

Lord, have mercy.

In the Anglican cycle of prayer - -Please pray for the team responsible for preparing the Lambeth Conference, which was due to be taking place now – please pray for them as they consider the implications of its postponement in light of the Covid-19 pandemic, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For Church of the Holy Cross- all the members, former members and friends of the Holy Cross. For their life and contribution to the ministry of this church, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, especially Bobbie and Zolalet for a holy death, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, especially, Thelma M Scott, Frank T Scott, Undine C Steere, Stella Berry, Abby Willis, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

ABSOLUTION

THE PEACE (BCP p. 360)

ANNOUNCEMENTS

**PRAYER FOR BIRTHDAYS AND WEDDING
ANNIVERSARIES IF ANY**

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 376)

Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. *Psalm 50:14*

OFFERTORY VERSE CHOIR

*As the priest prepares the altar for communion, people prepare
their hearts in silence for the Eucharist.*

All stand.

OFFERTORY HYMN *We will extol you, ever-bless'd Lord*
(Old 124th) (H 404)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant



There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People



Christ has died. Christ is ris - en. Christ will come a - gain.

EPICLESIS (BCP p. 363)

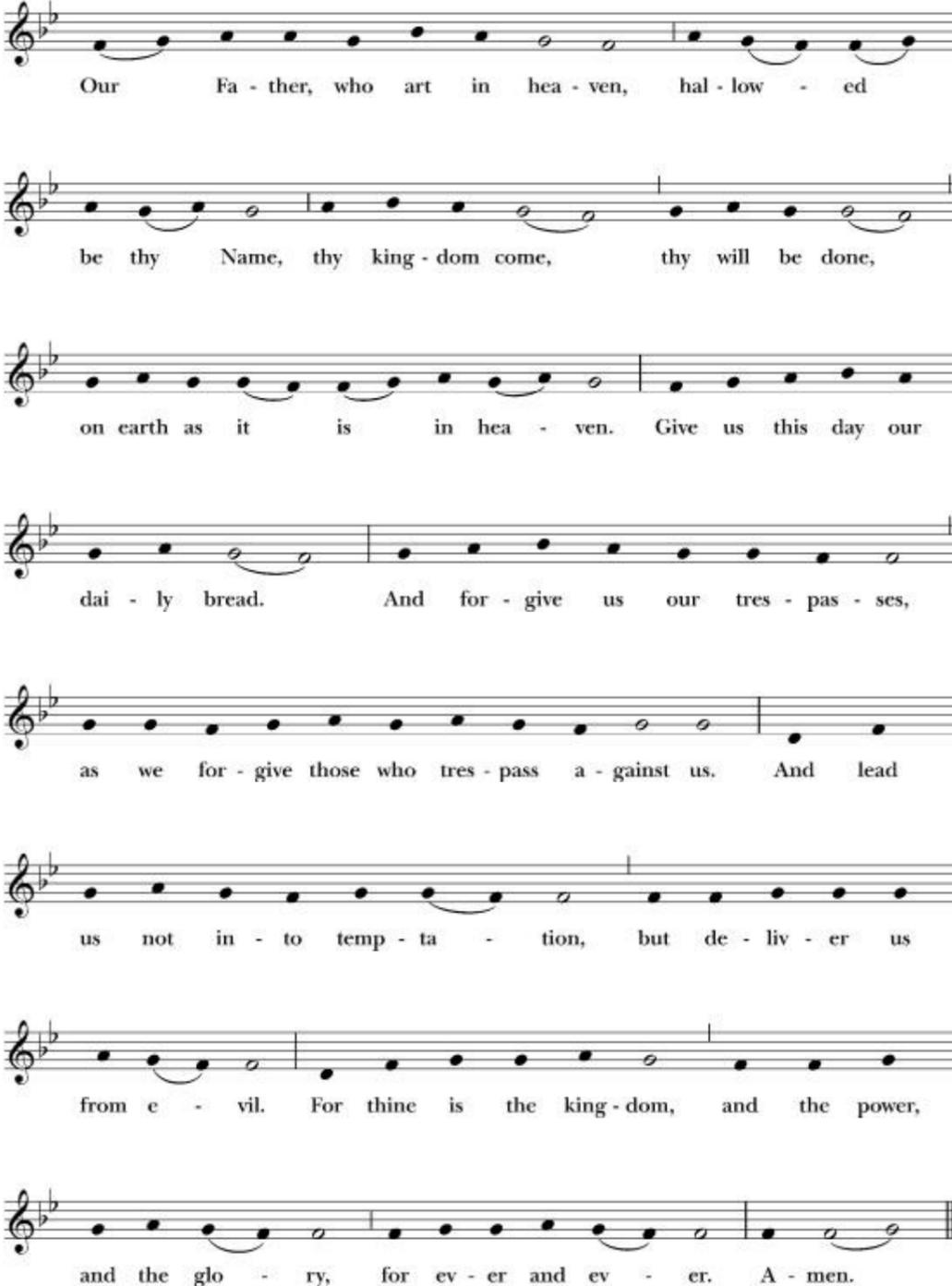
The Celebrant continues

We celebrate the memorial of our redemption.....

THE LORD'S PRAYER (BCP p. 363). S-119

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 158 *O Lamb of God (Willan)*



O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us, O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

COMMUNION HYMN *Draw nigh and take the Body of the Lord (Song 46) (H 328)*

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Celebrant : Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING (BCP p. 366)

The Priest blesses the people

DISMISSAL (BCP p. 366)

Celebrant Let us go forth into the world rejoicing in the
power of the Holy Spirit.

People Thanks be to God.

CLOSING HYMN *In your mercy, Lord, you called me*
(Halton Holgate) (H 706)

ANGELUS

POSTLUDE