

HOLY EUCHARIST RITE II

Solemnity of the Most Holy Body and Blood of
Christ
(THE FEAST OF CORPUS CHRISTI)

June 14, 2020

10.30 A.M.

Celebrant: **Fr. George Joseph**



CHURCH OF THE HOLY CROSS

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PRELUDE

ENTRANCE HYMN *Now, my tongue, the mystery telling*
(*Pange lingua*) (H 329)

OPENING ACCLAMATION (BCP p. 355)

The people standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever.
Amen.

COLLECT FOR PURITY (BCP p. 355)

The Celebrant may say

Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. *Amen.*

INTROIT *Choir*

KYRIE S 91

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mer - cy up - on us. Lord, have mer - cy up -
on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.
Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

GLORIA S 280 *Gloria in excelsis*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY (BCP p. 357)

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Let us pray.**

O God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

FIRST READING: Deutonomy 8: 2-3

The people sit.

A reading from Deutonomy.

2 Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. **3** He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone, but by every word that comes from the mouth of the Lord.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

PSALM: Psalm 34

Remain seated.

1 I will bless the LORD at all times;
his praise shall continually be in my mouth.

2 My soul makes its boast in the LORD;
let the humble hear and be glad.

3 O magnify the LORD with me,
and let us exalt his name together.

4 I sought the LORD, and he answered me,
and delivered me from all my fears.

5 Look to him, and be radiant;
so your faces shall never be ashamed.

6 This poor soul cried, and was heard by the LORD,
and was saved from every trouble.

7 The angel of the LORD encamps
around those who fear him, and delivers them.

8 O taste and see that the LORD is good;
happy are those who take refuge in him.

9 O fear the LORD, you his holy ones,
for those who fear him have no want.

10 The young lions suffer want and hunger,
but those who seek the LORD lack no good thing.

11 Come, O children, listen to me;
I will teach you the fear of the LORD.

12 Which of you desires life,
and covets many days to enjoy good?

13 Keep your tongue from evil,
and your lips from speaking deceit.

14 Depart from evil, and do good;
seek peace, and pursue it.

15 The eyes of the LORD are on the righteous,
and his ears are open to their cry.

16 The face of the LORD is against evildoers,
to cut off the remembrance of them from the earth.

17 When the righteous cry for help, the LORD hears,
and rescues them from all their troubles.

18 The LORD is near to the brokenhearted,
and saves the crushed in spirit.

19 Many are the afflictions of the righteous,
but the LORD rescues them from them all.

20 He keeps all their bones;
not one of them will be broken.

21 Evil brings death to the wicked,
and those who hate the righteous will be condemned.

22 The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.

SECOND READING: 1 Corinthians 11:23-29

The people sit.

A Reading from Paul's First letter to the Church in Corinth.

23 For I received from the Lord what I also handed on to you, that

the Lord Jesus on the night when he was betrayed took a loaf of bread, 24 and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

27 Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. 28 Examine yourselves, and only then eat of the bread and drink of the cup. 29 For all who eat and drink without discerning the body, eat and drink judgment against themselves.

Reader The Word of the Lord.

People Thanks be to God.

Silence may follow.

All stand.

THE GRADUAL THE ALLELUIA

SEQUENCE HYMN *Zion, praise thy Savior, singing (Lauda Sion Salvatorem) (H 320)*

GOSPEL: John 6:47-58

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

47 Very truly, I tell you, whoever believes has eternal life. 48 I am the bread of life. 49 Your ancestors ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die. 51 I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

52 The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" 53 So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. 54 Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day;

55 for my flesh is true food and my blood is true drink. 56 Those who eat my flesh and drink my blood abide in me, and I in them. 57 Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. 58 This is the bread that came down from heaven, not like that which your ancestors ate, and they died.

But the one who eats this bread will live forever.”

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON Fr. George Joseph

THE NICENE CREED (BCP p. 358)

All stand.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his
kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE (BCP p. 359)

All remain standing or kneel.

With all our heart and with all our mind, let us pray to the Lord, saying, "Lord, have mercy."

[For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

Lord, have mercy.]

For the peace of the world, for the welfare of the holy Church of God, and for the unity of all peoples, let us pray to the Lord.

Lord, have mercy.

For our Bishop George Sumner, George Joseph our Priest and for all the clergy and people, let us pray to the Lord.

Lord, have mercy.

For Donald our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

Lord, have mercy.

For those celebrating their anniversary of birth and those celebrating their anniversary of wedding, let us pray to the Lord.

Lord, have mercy.

For all those who are travelling, let us pray to the Lord.

Lord, have mercy.

For comfort, strength, guidance from the Holy Spirit, especially for Larry, Ashley, Susie, Cathy, Sese, Valerie, Kate, Arthur, Mrs. Das, Edgar, Jannie Nel and family, Fatima and family, Conrad Vermaak and family, Kristina, Steve, Achille, Michelle, Jay, Brenda, Merle Wells, Catherine, Melanie Hester, let us pray to the Lord.

Lord, have mercy.

For those who are sick - Graham Clarke, Claude Lee, Govind Das, Roger, Sondra, Edgar, Joeline, George Jennings, Michelle, Fred, Sam, Destiny, Marla, Jean, Merle Wells, Clint Harron, Bruce Magers, let us pray to the Lord.

Lord, have mercy.

In the Diocesan cycle of prayer Pray for St. Stephen's, Sherman--
The Rev. Wesley Evans

St. Philip's, Sulphur Springs & Good Shepherd, Terrell--

The Rev. David Faulkner

Let us pray to the Lord.

Lord, have mercy.

In the Anglican cycle of prayer - Pray for the Church of the Province of Myanmar (Burma)- The Most Revd Stephen Than Myint Oo - Archbishop of Myanmar and Bishop of Yangon, let us pray to the Lord.

Lord, have mercy.

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

Lord, have mercy.

For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.

Lord, have mercy.

For Church of the Holy Cross- all the members, former members and friends of the Holy Cross. For their life and contribution to the ministry of this church, let us pray to the Lord.

Lord, have mercy.

That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

Lord, have mercy.

For all who have died in the hope of resurrection, especially, John L Hathaway, Martin Russo, Oliver P Walker, let us pray to the Lord.

Lord, have mercy.

Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.

Lord, have mercy.

In the communion of the Blessed Virgin Mary and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

To thee, O Lord our God.

Silence

The Celebrant adds a concluding Collect.

CONFESSION OF SIN (BCP p. 359)

Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

ABSOLUTION

THE PEACE (BCP p. 360)

ANNOUNCEMENTS

**PRAYER FOR BIRTHDAYS AND WEDDING
ANNIVERSARIES**

THE HOLY COMMUNION

OFFERTORY SENTENCE (BCP p. 376)

Offer to God a sacrifice of thanksgiving, and make good your
vows to the Most High. *Psalm 50:14*

OFFERTORY VERSE CHOIR

All stand.

OFFERTORY HYMN *Shepherd of souls, refresh and bless*
(St. Agnes) (H 343)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION (BCP p. 362)

The People stand or kneel. The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant
There - fore we pro - claim the mys - ter - y of faith:

Celebrant and People
Christ has died. Christ is ris - en. Christ will come a - gain.

EPICLESIS (BCP p. 363)

The Celebrant continues

We celebrate the memorial of our redemption.....

THE LORD'S PRAYER (BCP p. 363). S-119

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

The Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM S 158 *O Lamb of God (Willan)*

O Lamb of God, that ta - kest a -
way the sins of the world, have mer - cy up -
on us. O Lamb of God, that
ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of the
world, grant us thy peace.

INVITATION (BCP p. 364)

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

DISTRIBUTION (BCP p. 365)

ANTHEM FOR CORPUS CHRISTI

COMMUNION HYMN *For the bread which you have broken (Omni die)* (H 341)

POST-COMMUNION PRAYER (BCP p. 365)

After Communion, the Celebrant says

Celebrant : Let us pray

Celebrant and People

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

POST-COMMUNION HYMN *O saving Victim, opening wide (Herr Jesu Christ)* (H 310)

BENEDICTION

PSALM 117

***HYMN Therefore we, before him bending (Tantum ergo)* (H 330)**

ANGELUS

POSTLUDE